1  
00:00:02,300 --> 00:00:03,540  
好了，各位同学们  
  
2  
00:00:03,540 --> 00:00:04,580  
咱们接着聊啊  
  
3  
00:00:05,750 --> 00:00:09,830  
第18章我们说疮庸常拥禁淫病  
  
4  
00:00:10,580 --> 00:00:10,780  
呃  
  
5  
00:00:10,860 --> 00:00:11,740  
刚刚呢  
  
6  
00:00:12,380 --> 00:00:13,340  
上一节课啊  
  
7  
00:00:13,420 --> 00:00:16,940  
咱们前面把这个庸剧发生的机制  
  
8  
00:00:17,220 --> 00:00:21,060  
根据灵枢经咱们做了一个朔源啊  
  
9  
00:00:21,060 --> 00:00:23,940  
又根据他呢衍生出来的诊法  
  
10  
00:00:24,100 --> 00:00:27,040  
汤正给大家串了个串  
  
11  
00:00:28,800 --> 00:00:30,080  
那么下半堂课啊  
  
12  
00:00:30,280 --> 00:00:31,640  
也就是我们现在要讲的  
  
13  
00:00:32,780 --> 00:00:34,180  
他是两个问题  
  
14  
00:00:34,220 --> 00:00:35,180  
一个是金创  
  
15  
00:00:35,660 --> 00:00:37,420  
一个是近银窗啊  
  
16  
00:00:38,050 --> 00:00:38,770  
内容不多  
  
17  
00:00:38,810 --> 00:00:40,890  
但是其实要理解起来呢  
  
18  
00:00:40,930 --> 00:00:42,930  
也得详细的掰扯掰扯啊  
  
19  
00:00:43,930 --> 00:00:45,290  
首先第五条啊  
  
20  
00:00:45,290 --> 00:00:47,650  
从这条开始就是讲金创了啊  
  
21  
00:00:47,810 --> 00:00:49,630  
讲金创了，可以说呢  
  
22  
00:00:49,670 --> 00:00:51,310  
庸居常拥这一篇呢  
  
23  
00:00:51,470 --> 00:00:52,470  
条文真的不多  
  
24  
00:00:52,670 --> 00:00:56,320  
包括下次课的这个19章，条文都不多  
  
25  
00:00:56,480 --> 00:00:57,520  
但是呃  
  
26  
00:00:58,660 --> 00:01:00,340  
值得推敲的地方啊  
  
27  
00:01:00,860 --> 00:01:01,900  
很耐人寻味  
  
28  
00:01:02,620 --> 00:01:04,660  
第五条说问曰  
  
29  
00:01:06,560 --> 00:01:10,600  
寸口脉浮微而涩啊  
  
30  
00:01:11,080 --> 00:01:11,760  
那么他说  
  
31  
00:01:12,200 --> 00:01:12,400  
呃  
  
32  
00:01:12,480 --> 00:01:13,120  
这个脉呢  
  
33  
00:01:13,120 --> 00:01:14,320  
里头是有一个主脉  
  
34  
00:01:14,320 --> 00:01:15,200  
有一个兼脉  
  
35  
00:01:15,880 --> 00:01:17,680  
它的主脉呢，是伏  
  
36  
00:01:19,340 --> 00:01:21,140  
符往往证明什么呀  
  
37  
00:01:21,220 --> 00:01:22,180  
病位在哪啊  
  
38  
00:01:22,940 --> 00:01:25,310  
在表危而涩呢  
  
39  
00:01:25,950 --> 00:01:31,470  
那么往往证明这个我们说王血亡津液是不是啊  
  
40  
00:01:31,470 --> 00:01:32,190  
元气不足  
  
41  
00:01:32,840 --> 00:01:34,600  
所以后面讲了法当  
  
42  
00:01:34,760 --> 00:01:38,720  
你看法当就是呃，仲景先师一个常用语对不对啊  
  
43  
00:01:38,960 --> 00:01:39,600  
就说这个  
  
44  
00:01:39,920 --> 00:01:43,080  
那么从原则上应该指的是这个意思啊  
  
45  
00:01:43,400 --> 00:01:46,120  
从原则上他应该是一个什么样的人呢  
  
46  
00:01:46,710 --> 00:01:48,590  
法当王穴啊  
  
47  
00:01:48,590 --> 00:01:49,990  
这是我们常用的一个名词  
  
48  
00:01:49,990 --> 00:01:51,470  
叫王血加是不是啊  
  
49  
00:01:51,670 --> 00:01:51,870  
哎  
  
50  
00:01:51,870 --> 00:01:54,310  
这个人应该是血是少的  
  
51  
00:01:54,550 --> 00:01:55,550  
有血液流失  
  
52  
00:01:57,150 --> 00:01:59,070  
那么所谓弱汗出  
  
53  
00:01:59,270 --> 00:02:04,550  
有的人汗出射不汉者云禾  
  
54  
00:02:05,030 --> 00:02:06,550  
那么关于这一段呢  
  
55  
00:02:07,470 --> 00:02:08,180  
嗯嗯  
  
56  
00:02:09,100 --> 00:02:10,419  
解释很多  
  
57  
00:02:11,220 --> 00:02:12,180  
我个人认为啊  
  
58  
00:02:12,180 --> 00:02:15,460  
就是他以汉的角度就说这个人出不来汗  
  
59  
00:02:16,100 --> 00:02:18,500  
以这个角度其实是为了测什么  
  
60  
00:02:18,940 --> 00:02:19,980  
以汗测血  
  
61  
00:02:20,660 --> 00:02:23,740  
你甭管是人为有意的令气发汗  
  
62  
00:02:24,080 --> 00:02:25,560  
还是说外在客观条件  
  
63  
00:02:25,840 --> 00:02:28,680  
我们说本应当出汗而不出汗  
  
64  
00:02:29,000 --> 00:02:31,600  
因为我们啊，在东北你体会不深  
  
65  
00:02:31,840 --> 00:02:33,680  
如果你在中原，包括在南方  
  
66  
00:02:34,200 --> 00:02:35,360  
天气很热  
  
67  
00:02:36,030 --> 00:02:36,990  
我们说到了这个  
  
68  
00:02:36,990 --> 00:02:39,270  
尤其是春天还好，夏天对吧  
  
69  
00:02:39,590 --> 00:02:43,020  
那个时候有没有空调，其实很容易出汗  
  
70  
00:02:43,500 --> 00:02:47,470  
在这种状态之下，你发现它少旱  
  
71  
00:02:47,630 --> 00:02:49,630  
甚至不焊，你  
  
72  
00:02:49,630 --> 00:02:51,550  
这个就是一个非常重要的依据  
  
73  
00:02:51,790 --> 00:02:55,930  
很有可能这个时候再结合他的麦我们说一锤定音吗  
  
74  
00:02:55,970 --> 00:02:57,610  
你这个时候你再结合他的麦  
  
75  
00:02:57,850 --> 00:03:02,100  
你看看是不是你想那个卖  
  
76  
00:03:02,500 --> 00:03:02,700  
哎  
  
77  
00:03:02,700 --> 00:03:04,920  
一看真是，虽然卖浮  
  
78  
00:03:04,960 --> 00:03:05,480  
但是呢  
  
79  
00:03:05,880 --> 00:03:08,160  
稍稍重，按微而涩啊  
  
80  
00:03:08,160 --> 00:03:09,600  
他里头卖的比较空虚  
  
81  
00:03:09,640 --> 00:03:11,160  
那么证明他是王雪茄  
  
82  
00:03:11,550 --> 00:03:13,950  
那王雪佳他是怎么来的这块  
  
83  
00:03:13,950 --> 00:03:17,550  
当然我们讲叫金疮是不是哎，金疮金疮  
  
84  
00:03:17,910 --> 00:03:18,630  
呃答曰  
  
85  
00:03:18,830 --> 00:03:19,910  
那什么叫金窗呢  
  
86  
00:03:21,320 --> 00:03:22,760  
若身有疮  
  
87  
00:03:23,560 --> 00:03:24,200  
若身有疮  
  
88  
00:03:24,480 --> 00:03:29,290  
咋来的这个疮叫被刀斧所伤啊  
  
89  
00:03:29,290 --> 00:03:31,290  
被刀夫所伤，亡血故也  
  
90  
00:03:32,070 --> 00:03:34,110  
这个地方描述的这种呢  
  
91  
00:03:34,310 --> 00:03:34,950  
古代啊  
  
92  
00:03:34,990 --> 00:03:37,990  
我们有那么句话叫青红两伤，是不是  
  
93  
00:03:38,150 --> 00:03:38,350  
哎  
  
94  
00:03:38,390 --> 00:03:40,910  
轻伤就是磕青了，有有淤血在里头  
  
95  
00:03:41,200 --> 00:03:43,320  
红商呢，就是开放式的啊  
  
96  
00:03:43,360 --> 00:03:44,360  
它都属于外科  
  
97  
00:03:44,760 --> 00:03:45,520  
属于商科  
  
98  
00:03:45,860 --> 00:03:46,740  
在这里头呢  
  
99  
00:03:47,100 --> 00:03:50,630  
有一个名词，这个金窗金疮呢  
  
100  
00:03:50,990 --> 00:03:54,350  
那么就是从金匮要略之中出来的啊  
  
101  
00:03:54,430 --> 00:03:55,670  
就是从金匮要略出来的  
  
102  
00:03:55,910 --> 00:03:57,230  
那么这个金疮  
  
103  
00:03:58,800 --> 00:03:59,800  
咱们总结一下啊  
  
104  
00:03:59,840 --> 00:04:02,250  
他治疗怎么办  
  
105  
00:04:02,730 --> 00:04:04,850  
实际上仲景先师的金匮要略呢  
  
106  
00:04:04,850 --> 00:04:05,690  
他这个方法呀  
  
107  
00:04:05,770 --> 00:04:06,690  
非常的独到  
  
108  
00:04:07,430 --> 00:04:11,710  
呃，经匮要略第六条王不留行散是它的一个核心方  
  
109  
00:04:12,910 --> 00:04:14,590  
这张方我临床上用过啊  
  
110  
00:04:14,750 --> 00:04:17,430  
包括我们用于一些，不光是外伤  
  
111  
00:04:17,750 --> 00:04:19,790  
说白了我们临床上主要用于啥  
  
112  
00:04:19,790 --> 00:04:21,670  
比如筋骨的损伤啊  
  
113  
00:04:21,670 --> 00:04:24,170  
我给你讲完了你你就会了啊  
  
114  
00:04:24,170 --> 00:04:25,650  
有的同学也能反应过来  
  
115  
00:04:25,650 --> 00:04:27,250  
我跟你说完，你也能反应过来  
  
116  
00:04:27,250 --> 00:04:29,770  
我们有一些议案，其实里头我用啊  
  
117  
00:04:29,970 --> 00:04:31,610  
我不见得是整个方拿来用  
  
118  
00:04:32,150 --> 00:04:33,950  
他可能是在很多疾病  
  
119  
00:04:34,470 --> 00:04:37,460  
这个这个我们说，一个患者到咱们这来  
  
120  
00:04:37,460 --> 00:04:39,100  
可能他身上多少样病，对吧  
  
121  
00:04:39,380 --> 00:04:40,100  
哎，多少样病  
  
122  
00:04:40,100 --> 00:04:41,020  
那么我们在用的时候  
  
123  
00:04:41,020 --> 00:04:43,340  
其实拆方救援很多个方  
  
124  
00:04:43,790 --> 00:04:44,670  
拆开重组  
  
125  
00:04:44,670 --> 00:04:45,310  
拆开重组  
  
126  
00:04:45,310 --> 00:04:48,550  
那么成为一个就是呃一个大方啊  
  
127  
00:04:48,550 --> 00:04:50,630  
我现在临床上开方呢，方也很大  
  
128  
00:04:51,110 --> 00:04:53,110  
过去我们有一个观点认为啊  
  
129  
00:04:53,110 --> 00:04:55,670  
这个中医好的中医应该是小方  
  
130  
00:04:55,710 --> 00:04:56,870  
其实我说句实话  
  
131  
00:04:56,870 --> 00:05:01,360  
不一定，我跟你讲你你方大小看你解决啥问题  
  
132  
00:05:02,080 --> 00:05:04,280  
不怕方大，你知道怕啥吗  
  
133  
00:05:04,280 --> 00:05:05,040  
怕方乱  
  
134  
00:05:06,040 --> 00:05:09,040  
不怕他大你，你要是摆弄不明白啊  
  
135  
00:05:09,880 --> 00:05:11,200  
四味药摆弄不明白  
  
136  
00:05:11,840 --> 00:05:14,920  
我都说你那个方向都大了，明白了没有  
  
137  
00:05:15,200 --> 00:05:19,110  
你要是100味药你能摆弄明白，那你是高手啊  
  
138  
00:05:19,230 --> 00:05:20,790  
我们讲多多益善啊  
  
139  
00:05:20,830 --> 00:05:22,750  
那你那你绝对是高手啊  
  
140  
00:05:22,790 --> 00:05:25,750  
所以这个里头我们经常临床上也会用到啊  
  
141  
00:05:26,910 --> 00:05:29,790  
那么病金疮王不留行散主治啊  
  
142  
00:05:29,790 --> 00:05:30,870  
这就是他的一个主方  
  
143  
00:05:31,150 --> 00:05:31,950  
这个主方呢  
  
144  
00:05:31,950 --> 00:05:33,110  
有多重用法  
  
145  
00:05:33,270 --> 00:05:34,740  
还有配合啊  
  
146  
00:05:35,100 --> 00:05:39,340  
实际上他外科我们说这个呃，金窗有三防啊  
  
147  
00:05:39,380 --> 00:05:41,700  
金窗有三防，我一给你讲啊  
  
148  
00:05:41,780 --> 00:05:44,060  
很多同学，你从根源上你就理顺了  
  
149  
00:05:44,340 --> 00:05:45,580  
要不然有些东西呢  
  
150  
00:05:45,940 --> 00:05:48,180  
似是而非，就是呼伦个你  
  
151  
00:05:48,180 --> 00:05:50,790  
你以后自己在外头，你碰上排脓散啊  
  
152  
00:05:50,790 --> 00:05:52,070  
你恍恍惚惚啊  
  
153  
00:05:52,070 --> 00:05:53,870  
排脓散里头我知道有桔梗是吧  
  
154  
00:05:53,870 --> 00:05:54,950  
你到此为止  
  
155  
00:05:54,990 --> 00:05:58,760  
你再深了之后才防用于什么时候，什么情境下  
  
156  
00:05:58,760 --> 00:05:59,640  
什么时候用散  
  
157  
00:05:59,640 --> 00:06:00,760  
什么时候用汤，对吧  
  
158  
00:06:01,120 --> 00:06:04,930  
在金匮之中，他是有严谨的学术边界的啊  
  
159  
00:06:04,970 --> 00:06:06,330  
有严谨的学术边界的  
  
160  
00:06:06,770 --> 00:06:11,450  
那么在这首先作为金创三方的主方也是第一方  
  
161  
00:06:11,450 --> 00:06:12,250  
王不留行散  
  
162  
00:06:12,920 --> 00:06:15,520  
他没有做过多的解释  
  
163  
00:06:15,840 --> 00:06:18,000  
他就说了一句话，病金疮  
  
164  
00:06:18,720 --> 00:06:20,880  
那么我们其实从核心上啊  
  
165  
00:06:20,920 --> 00:06:22,640  
如果同学们你从根儿上推  
  
166  
00:06:23,080 --> 00:06:25,320  
你就要知道这个金窗啊  
  
167  
00:06:25,900 --> 00:06:28,260  
他这个事儿就比较复杂了  
  
168  
00:06:28,980 --> 00:06:30,420  
金床这个事比较复杂了  
  
169  
00:06:31,100 --> 00:06:37,080  
他要有具备几个这个重要的外部条件啊  
  
170  
00:06:37,200 --> 00:06:39,040  
几个重要的外部条件，呃  
  
171  
00:06:39,120 --> 00:06:41,720  
比如说病金疮之人  
  
172  
00:06:42,280 --> 00:06:43,880  
他往往容易发生感染  
  
173  
00:06:45,490 --> 00:06:47,250  
窗口必须要清理，是不是啊  
  
174  
00:06:47,490 --> 00:06:48,090  
那么感染  
  
175  
00:06:48,090 --> 00:06:49,210  
当然我们从中医角度  
  
176  
00:06:49,290 --> 00:06:53,060  
它很可能是湿热从湿热的角度产生的  
  
177  
00:06:53,740 --> 00:06:55,300  
再比如说病金疮之人  
  
178  
00:06:55,340 --> 00:06:58,820  
有可能他的四肢是最后是不全的  
  
179  
00:06:59,920 --> 00:07:00,440  
是不是啊  
  
180  
00:07:00,640 --> 00:07:05,260  
那么这个时候它就涉及到我们古人折跌绝筋伤中  
  
181  
00:07:05,260 --> 00:07:07,940  
我们讲呃，筋筋伤  
  
182  
00:07:08,020 --> 00:07:08,460  
骨伤  
  
183  
00:07:08,860 --> 00:07:11,390  
肌肉之伤，包括脾伤  
  
184  
00:07:11,870 --> 00:07:14,110  
咱们都从这个角度都都得考虑到吧  
  
185  
00:07:14,710 --> 00:07:14,990  
呃  
  
186  
00:07:16,310 --> 00:07:17,190  
乃至于啊  
  
187  
00:07:17,190 --> 00:07:18,750  
就是说，呃  
  
188  
00:07:21,360 --> 00:07:23,080  
一些衍生出来的问题啊  
  
189  
00:07:23,120 --> 00:07:26,890  
包括有没有，古人当然不那么叫啊  
  
190  
00:07:26,890 --> 00:07:30,010  
咱们说产生出一些感染化脓对吧  
  
191  
00:07:30,010 --> 00:07:33,870  
败血症这些问题其实都是一系列的啊  
  
192  
00:07:33,870 --> 00:07:35,750  
以及怎么甚至怎么缝合  
  
193  
00:07:35,830 --> 00:07:37,910  
让他怎么创口，能收敛  
  
194  
00:07:38,470 --> 00:07:39,190  
怎么长肉  
  
195  
00:07:39,690 --> 00:07:40,810  
呃，古人呢  
  
196  
00:07:40,810 --> 00:07:45,330  
到后来的时候，这个东西还是有一个比较完备的系统啊  
  
197  
00:07:45,370 --> 00:07:48,550  
比较完备的系统，那么我们知道呢  
  
198  
00:07:48,990 --> 00:07:51,550  
呃，过去经常聊到这个问题  
  
199  
00:07:51,550 --> 00:07:52,550  
比如金创药  
  
200  
00:07:53,060 --> 00:07:54,220  
金创药，呃  
  
201  
00:07:54,380 --> 00:07:57,660  
包括你看过去一些古文献里记载，啊  
  
202  
00:07:57,780 --> 00:07:59,100  
金窗铁扇伞啊  
  
203  
00:07:59,100 --> 00:08:00,380  
什么叫金疮药  
  
204  
00:08:00,380 --> 00:08:01,380  
什么叫铁扇伞  
  
205  
00:08:01,700 --> 00:08:02,220  
是不是  
  
206  
00:08:02,620 --> 00:08:04,230  
呃，这个东西呢  
  
207  
00:08:04,230 --> 00:08:06,110  
我说这可能稍稍有点远  
  
208  
00:08:06,870 --> 00:08:10,430  
因为古代的医学，实际上它是有很多细分领域的  
  
209  
00:08:11,450 --> 00:08:12,250  
我当年呢  
  
210  
00:08:12,370 --> 00:08:16,490  
这个好多年前了，去内蒙古医科大学去参观  
  
211  
00:08:16,920 --> 00:08:20,200  
当时呢，看他们学校博物馆的时候我就震撼了  
  
212  
00:08:20,520 --> 00:08:23,720  
看那个内蒙古，那个蒙医的那个外科  
  
213  
00:08:24,460 --> 00:08:25,820  
我看了之后我很震撼  
  
214  
00:08:25,860 --> 00:08:26,980  
因为我们中医有没有外科  
  
215  
00:08:26,980 --> 00:08:28,300  
中医其实也有啊  
  
216  
00:08:28,300 --> 00:08:29,660  
但是很惭愧啊  
  
217  
00:08:29,660 --> 00:08:32,260  
就是有很多东西我们现在做不了啊  
  
218  
00:08:32,260 --> 00:08:33,780  
也也是，呃  
  
219  
00:08:34,580 --> 00:08:35,740  
咱们这个技术呢  
  
220  
00:08:35,860 --> 00:08:37,700  
你说是失传了也好还是什么也罢  
  
221  
00:08:37,700 --> 00:08:39,140  
但我听说过一些啊  
  
222  
00:08:39,539 --> 00:08:41,039  
听说过一些，呃  
  
223  
00:08:41,039 --> 00:08:41,720  
听的不全  
  
224  
00:08:42,000 --> 00:08:43,000  
但我知道一些  
  
225  
00:08:43,480 --> 00:08:44,120  
比如说呢  
  
226  
00:08:44,240 --> 00:08:46,560  
因为大家知道我呀，呃  
  
227  
00:08:49,120 --> 00:08:50,400  
另一个就是说  
  
228  
00:08:51,480 --> 00:08:52,040  
领域呢  
  
229  
00:08:52,040 --> 00:08:53,800  
是传统武术啊  
  
230  
00:08:53,800 --> 00:08:55,960  
我们同学们熟悉的同学都知道啊  
  
231  
00:08:56,350 --> 00:08:56,550  
呃  
  
232  
00:08:56,990 --> 00:08:59,790  
那么我跟很多过去的那个老全家啊  
  
233  
00:09:00,160 --> 00:09:02,200  
我们关系私人关系也很好  
  
234  
00:09:02,200 --> 00:09:06,000  
比如说我们呃八极拳界的泰斗何松吉老师  
  
235  
00:09:06,000 --> 00:09:08,390  
我们俩前几天还发语音啊  
  
236  
00:09:08,430 --> 00:09:11,190  
他4月份回长春，回来之后我们爷俩呢  
  
237  
00:09:11,510 --> 00:09:12,390  
一起再练练拳  
  
238  
00:09:12,510 --> 00:09:14,230  
有好多东西他给我过一过啊  
  
239  
00:09:15,040 --> 00:09:17,960  
他跟我那那个就讲过这个事，儿就是过去  
  
240  
00:09:18,560 --> 00:09:24,510  
他跟以前很多国民党就是那个呃起义的那个部队  
  
241  
00:09:24,510 --> 00:09:25,070  
咱们知道吧  
  
242  
00:09:25,390 --> 00:09:26,910  
就后来一些国民党的军官  
  
243  
00:09:27,310 --> 00:09:29,150  
他跟那些老爷子关系也很好  
  
244  
00:09:29,150 --> 00:09:29,870  
当年啊  
  
245  
00:09:30,700 --> 00:09:32,660  
说那些老爷子有一个老爷子  
  
246  
00:09:32,660 --> 00:09:34,500  
爷子，他印象很深啊  
  
247  
00:09:34,500 --> 00:09:36,180  
就是一个国民党军官  
  
248  
00:09:36,220 --> 00:09:37,320  
后来，呃  
  
249  
00:09:37,320 --> 00:09:38,360  
国民党投投诚  
  
250  
00:09:38,400 --> 00:09:39,520  
他是投诚部队，对吧  
  
251  
00:09:39,840 --> 00:09:40,640  
投诚了之后呢  
  
252  
00:09:41,040 --> 00:09:42,440  
呃，他没事干怎么办  
  
253  
00:09:42,440 --> 00:09:43,160  
当大夫吧  
  
254  
00:09:43,620 --> 00:09:44,340  
当大夫好了  
  
255  
00:09:44,340 --> 00:09:46,260  
他开诊所，开诊所干什么啊  
  
256  
00:09:47,410 --> 00:09:49,810  
这个我一说出来，你们就先一听吧  
  
257  
00:09:50,130 --> 00:09:52,730  
这个我就其实有的时候我内心讲起这个东西  
  
258  
00:09:52,770 --> 00:09:54,050  
我说实话我很复杂  
  
259  
00:09:54,570 --> 00:09:55,290  
有些东西  
  
260  
00:09:55,850 --> 00:09:57,490  
呃，不是说我故弄玄虚  
  
261  
00:09:57,610 --> 00:09:58,970  
你说我给不给你们讲  
  
262  
00:09:59,880 --> 00:10:00,840  
给你们讲吧  
  
263  
00:10:01,360 --> 00:10:03,680  
我，我这不是我自己做的事  
  
264  
00:10:03,880 --> 00:10:05,520  
你不像说我，我治几个癌症  
  
265  
00:10:05,800 --> 00:10:06,520  
我随便讲  
  
266  
00:10:07,160 --> 00:10:07,680  
为什么  
  
267  
00:10:08,390 --> 00:10:09,470  
你自己去看去啊  
  
268  
00:10:09,470 --> 00:10:09,750  
对吧  
  
269  
00:10:09,750 --> 00:10:10,790  
那患者都健在呢  
  
270  
00:10:10,790 --> 00:10:13,790  
咱说白了不怕你看有很多东西啊  
  
271  
00:10:14,230 --> 00:10:15,910  
我跟一些老前辈的接触  
  
272  
00:10:16,070 --> 00:10:18,070  
这些老前辈人都是很淳朴的  
  
273  
00:10:18,570 --> 00:10:20,810  
没有那些包装炒作和那些意识  
  
274  
00:10:20,810 --> 00:10:22,930  
人家只是心口相传跟我讲  
  
275  
00:10:23,170 --> 00:10:25,210  
如是我闻过去人家怎么经历的  
  
276  
00:10:25,210 --> 00:10:26,130  
看见一些什么东西  
  
277  
00:10:26,130 --> 00:10:26,410  
对吧  
  
278  
00:10:26,610 --> 00:10:28,810  
告诉我，那么代表一种传承  
  
279  
00:10:29,370 --> 00:10:29,570  
呃  
  
280  
00:10:30,050 --> 00:10:31,730  
但是我要再讲出去的时候  
  
281  
00:10:31,730 --> 00:10:33,210  
那好了，你一句话就能问死我  
  
282  
00:10:33,330 --> 00:10:35,410  
那你会不会我告诉你我不会啊  
  
283  
00:10:35,810 --> 00:10:38,160  
过去叫什么接骨，辽金  
  
284  
00:10:39,210 --> 00:10:40,170  
我给你讲讲啊  
  
285  
00:10:40,170 --> 00:10:41,130  
我给你讲讲这个东西  
  
286  
00:10:41,130 --> 00:10:43,650  
跟我们今天这个王不留行散它是合在一起的  
  
287  
00:10:44,050 --> 00:10:45,650  
那么接骨疗今啊  
  
288  
00:10:45,650 --> 00:10:47,370  
你知道古人接骨用啥接吗  
  
289  
00:10:48,950 --> 00:10:50,150  
有人听说过是不是啊  
  
290  
00:10:50,190 --> 00:10:50,950  
这是真事  
  
291  
00:10:51,310 --> 00:10:53,150  
柳木接骨，我说那个老爷子啊  
  
292  
00:10:53,750 --> 00:10:57,270  
那个他说那个国民党军官就是挂牌子  
  
293  
00:10:57,750 --> 00:10:59,670  
柳木接骨，铃木接骨呢  
  
294  
00:10:59,710 --> 00:11:03,910  
我们这个武行人对跌打这个东西他需求量很大啊  
  
295  
00:11:03,910 --> 00:11:07,690  
而且说说白了很多人他自己就会，他自己就会  
  
296  
00:11:07,770 --> 00:11:09,170  
包括我的一位学生啊  
  
297  
00:11:10,030 --> 00:11:11,790  
这个我我我，呃  
  
298  
00:11:11,950 --> 00:11:14,030  
你们可能也也也认识啊  
  
299  
00:11:14,390 --> 00:11:18,550  
之前呢，就是这个发生了那个膝盖的比较严重的损伤  
  
300  
00:11:18,990 --> 00:11:21,350  
呃，交叉韧带的断裂是不是啊  
  
301  
00:11:21,350 --> 00:11:26,310  
当时我们那个呃吉大三院告诉他说说你这就得换跛了，盖儿你就得手术  
  
302  
00:11:26,880 --> 00:11:29,580  
然后孩子吧，其实你说20出头啊  
  
303  
00:11:29,740 --> 00:11:31,380  
咱们讲正好时候这么一换  
  
304  
00:11:31,820 --> 00:11:34,700  
你换完之后他不是说是不是自己的  
  
305  
00:11:34,700 --> 00:11:37,460  
你要是假设他没整好  
  
306  
00:11:38,650 --> 00:11:39,370  
你咋办啊  
  
307  
00:11:39,370 --> 00:11:40,450  
我压力非常大  
  
308  
00:11:40,450 --> 00:11:41,770  
你要是正常一患者吧  
  
309  
00:11:41,770 --> 00:11:43,110  
说白了，呃  
  
310  
00:11:43,150 --> 00:11:43,790  
怎么处理  
  
311  
00:11:43,790 --> 00:11:45,550  
那你就好赖有命啊  
  
312  
00:11:45,550 --> 00:11:46,950  
但毕竟是我的学生嘛  
  
313  
00:11:46,950 --> 00:11:48,950  
我学生的话，我我是有压力的  
  
314  
00:11:48,950 --> 00:11:50,410  
所以这东西怎么弄啊  
  
315  
00:11:50,410 --> 00:11:52,330  
我后来求助我的师傅沈谦益先生  
  
316  
00:11:52,570 --> 00:11:53,490  
我师傅真狠  
  
317  
00:11:53,980 --> 00:11:56,300  
后来用了一套方法，内服加外用  
  
318  
00:11:56,300 --> 00:11:59,920  
完全就是过去五行里的东西啊，五行里的东西  
  
319  
00:11:59,920 --> 00:12:00,560  
但是这个呢  
  
320  
00:12:00,560 --> 00:12:03,200  
跟今天呃，我不便于过多的透露  
  
321  
00:12:03,200 --> 00:12:04,720  
不是保密啊  
  
322  
00:12:04,720 --> 00:12:06,560  
有很多东西你也操作不了  
  
323  
00:12:06,560 --> 00:12:07,980  
说实话，呃  
  
324  
00:12:08,180 --> 00:12:09,380  
用了多少天好的  
  
325  
00:12:09,380 --> 00:12:12,890  
后来是好像不到一个，不到一个月  
  
326  
00:12:12,890 --> 00:12:13,330  
是不是  
  
327  
00:12:13,370 --> 00:12:14,180  
哎，搞定  
  
328  
00:12:14,420 --> 00:12:15,500  
后来我我逗他  
  
329  
00:12:15,500 --> 00:12:18,140  
我说你回去让那个大夫你到那儿走  
  
330  
00:12:18,140 --> 00:12:19,380  
一圈是吧  
  
331  
00:12:19,540 --> 00:12:22,220  
你逗逗他，咱就说这个事啊  
  
332  
00:12:22,620 --> 00:12:26,700  
呃，很多东西我们说理伤续断中医是有绝技的  
  
333  
00:12:26,700 --> 00:12:28,100  
我在这简单跟你们说说啊  
  
334  
00:12:28,620 --> 00:12:30,100  
今折了，古人怎么办  
  
335  
00:12:31,060 --> 00:12:33,260  
哎呀，当然这是纯理论层面的啊  
  
336  
00:12:33,300 --> 00:12:34,220  
咱也操作不了  
  
337  
00:12:34,220 --> 00:12:37,220  
咱现在也不用古人用猴金去续  
  
338  
00:12:38,450 --> 00:12:38,930  
你知道吗  
  
339  
00:12:39,210 --> 00:12:41,570  
往后但有点残忍，有点残忍  
  
340  
00:12:41,570 --> 00:12:42,410  
我觉得有点残忍  
  
341  
00:12:42,410 --> 00:12:45,770  
你现在要是有人工合成的，你就用人工的吧  
  
342  
00:12:46,010 --> 00:12:47,690  
我们只是说过去有这个说法  
  
343  
00:12:47,890 --> 00:12:48,850  
但是骨头呢  
  
344  
00:12:48,890 --> 00:12:50,010  
你没法弄是不是啊  
  
345  
00:12:50,330 --> 00:12:51,290  
所以骨头怎么办  
  
346  
00:12:51,530 --> 00:12:52,210  
用柳木  
  
347  
00:12:52,620 --> 00:12:57,180  
何老师当年就看那个老爷子说说柳木这个接骨  
  
348  
00:12:57,340 --> 00:12:58,900  
他就想说这是能接吗  
  
349  
00:12:58,900 --> 00:12:59,660  
是不是吹牛啊  
  
350  
00:12:59,780 --> 00:12:59,980  
哎  
  
351  
00:12:59,980 --> 00:13:01,780  
结果后来有一回，呃  
  
352  
00:13:01,980 --> 00:13:03,140  
我以为是练武的  
  
353  
00:13:03,140 --> 00:13:06,580  
他说不是，说他们家一亲戚放炮声  
  
354  
00:13:07,240 --> 00:13:08,680  
呃，咱们说放鞭炮吧  
  
355  
00:13:08,680 --> 00:13:09,560  
这个习俗啊  
  
356  
00:13:10,070 --> 00:13:10,830  
有好有坏  
  
357  
00:13:10,990 --> 00:13:13,030  
你说其实挺有年味的啊  
  
358  
00:13:13,030 --> 00:13:13,670  
放一放啊  
  
359  
00:13:14,030 --> 00:13:18,620  
但是为啥我不理解有的人你要拿手里放呢，是吧  
  
360  
00:13:18,860 --> 00:13:20,660  
就这个事就是很很不理解  
  
361  
00:13:20,740 --> 00:13:21,740  
然后你说拿出来放  
  
362  
00:13:21,740 --> 00:13:24,670  
那你不把自己安全交给别人了嘛  
  
363  
00:13:25,030 --> 00:13:25,350  
对吧  
  
364  
00:13:25,430 --> 00:13:28,870  
有一小子就是那个何老师看上了啊  
  
365  
00:13:28,950 --> 00:13:31,230  
他我以为是练武术跌打然后去  
  
366  
00:13:31,230 --> 00:13:33,190  
结果不是这就自己作  
  
367  
00:13:33,470 --> 00:13:37,440  
放二踢脚在手里拿着正常二踢脚两响对吧  
  
368  
00:13:37,640 --> 00:13:41,480  
他们说一响通，然后第二响在天上啪一下子是吧  
  
369  
00:13:41,760 --> 00:13:43,760  
结果那天他那二踢脚就一响  
  
370  
00:13:44,470 --> 00:13:45,630  
一响一响完了好了  
  
371  
00:13:45,790 --> 00:13:47,310  
然后那个小伙子们给搭走了  
  
372  
00:13:47,310 --> 00:13:48,470  
搭到那个老爷子  
  
373  
00:13:48,470 --> 00:13:49,550  
那老爷子一看，行啊  
  
374  
00:13:50,260 --> 00:13:53,260  
一比了，拿那个柳木的看着真真的啊  
  
375  
00:13:54,140 --> 00:13:56,820  
血消除那个形兑上  
  
376  
00:13:56,860 --> 00:13:58,980  
然后外头再上上药包扎好  
  
377  
00:13:58,980 --> 00:13:59,940  
后来就长上了  
  
378  
00:14:00,540 --> 00:14:04,690  
涨上之后后来他还去看人干活什么的也都行  
  
379  
00:14:05,570 --> 00:14:07,770  
咱说你跟现代的比啊  
  
380  
00:14:08,370 --> 00:14:10,050  
咱们可能说呃  
  
381  
00:14:11,410 --> 00:14:14,450  
不一定有现在这技术这么精确啊  
  
382  
00:14:14,450 --> 00:14:19,360  
但这东西我相信在古代的时候真的那是堪比这个，呃  
  
383  
00:14:19,440 --> 00:14:21,920  
我们我们讲这手术就堪比天衣无缝  
  
384  
00:14:21,960 --> 00:14:24,000  
是不是已经是相当可以了  
  
385  
00:14:24,400 --> 00:14:27,120  
但是我们知道仲景先是因为他不做手术  
  
386  
00:14:27,800 --> 00:14:31,960  
汉代的时候建安三神医有一这三位全是神仙啊  
  
387  
00:14:31,960 --> 00:14:33,480  
我们这就是大神级别的  
  
388  
00:14:33,800 --> 00:14:35,680  
有一位呢是是，呃  
  
389  
00:14:35,680 --> 00:14:37,000  
我们觉得特别牛的啊  
  
390  
00:14:37,000 --> 00:14:39,660  
就是那个董凤，是不是咱们姓林就这么来的吧  
  
391  
00:14:39,660 --> 00:14:41,380  
人家是啥也不要对吧你  
  
392  
00:14:41,380 --> 00:14:43,140  
你给我钱，你弄于骂我好了  
  
393  
00:14:43,140 --> 00:14:44,260  
你种一树种一树  
  
394  
00:14:44,260 --> 00:14:45,770  
最后我啥也不会  
  
395  
00:14:45,770 --> 00:14:47,530  
我就3000功满800果园  
  
396  
00:14:47,610 --> 00:14:48,490  
到时候我就走  
  
397  
00:14:49,050 --> 00:14:50,090  
呃，剩两位呢  
  
398  
00:14:50,090 --> 00:14:50,650  
一位华佗  
  
399  
00:14:50,650 --> 00:14:52,960  
华佗是这方面很厉害啊，呃  
  
400  
00:14:52,960 --> 00:14:56,840  
我在早年游学的时候也接触过一些这个中医  
  
401  
00:14:56,840 --> 00:14:58,480  
真正的是那个呃  
  
402  
00:14:58,560 --> 00:15:03,220  
拿剃头刀去拿针灸去去做手术的，这这种高人啊  
  
403  
00:15:03,300 --> 00:15:04,430  
咱就说，呃  
  
404  
00:15:04,630 --> 00:15:06,830  
早年游学什么样的人都见过啊  
  
405  
00:15:06,950 --> 00:15:07,950  
你见得多呢  
  
406  
00:15:07,990 --> 00:15:09,190  
所以咱不敢轻狂  
  
407  
00:15:09,590 --> 00:15:11,760  
我永远不敢说啥东西啊  
  
408  
00:15:11,800 --> 00:15:14,280  
它是假的或者是什么东西，它它不行  
  
409  
00:15:14,600 --> 00:15:15,840  
因为你越见得越多  
  
410  
00:15:15,880 --> 00:15:18,380  
你越发现咱们很渺小  
  
411  
00:15:18,660 --> 00:15:19,900  
我跟你讲很渺小啊  
  
412  
00:15:19,940 --> 00:15:22,340  
我们只能是聊点眼巴前的东西啊  
  
413  
00:15:23,380 --> 00:15:24,940  
这个世界之大，六合之大  
  
414  
00:15:25,470 --> 00:15:25,670  
呃  
  
415  
00:15:25,990 --> 00:15:27,230  
真的就谦虚吧  
  
416  
00:15:27,350 --> 00:15:28,430  
谦虚吧，没毛病  
  
417  
00:15:28,870 --> 00:15:29,910  
那么呃  
  
418  
00:15:30,650 --> 00:15:34,090  
这种方法它就是接续的方法  
  
419  
00:15:34,790 --> 00:15:35,710  
外科常见  
  
420  
00:15:36,030 --> 00:15:39,230  
但是仲景先师因为他不主张用外科是不是啊  
  
421  
00:15:39,590 --> 00:15:41,830  
你看人怎么用内伤的方式来解决啊  
  
422  
00:15:41,990 --> 00:15:43,830  
就这张王不流行散  
  
423  
00:15:43,950 --> 00:15:47,110  
我先给你讲讲他的铺垫啊  
  
424  
00:15:47,110 --> 00:15:48,470  
就是就是咋回事  
  
425  
00:15:48,470 --> 00:15:49,910  
是不是说说这个事  
  
426  
00:15:50,850 --> 00:15:53,490  
呃，那么盲目流行散这块呢  
  
427  
00:15:54,010 --> 00:15:55,090  
三味主药啊  
  
428  
00:15:55,090 --> 00:15:58,920  
你看一下实际这个方你看着好像冷不丁看呢  
  
429  
00:15:59,040 --> 00:16:01,080  
有点难，不太容易是不是啊  
  
430  
00:16:01,160 --> 00:16:02,360  
尤其有的字还不认识  
  
431  
00:16:02,680 --> 00:16:06,170  
我告诉你核心核心就三味药王不留行  
  
432  
00:16:07,430 --> 00:16:11,310  
这个叫硕镯，硕卓系叶和啥呢  
  
433  
00:16:11,910 --> 00:16:14,470  
桑东南根白皮  
  
434  
00:16:16,430 --> 00:16:17,750  
看这个很有意思啊  
  
435  
00:16:17,750 --> 00:16:19,190  
就这么就这么三味药  
  
436  
00:16:20,190 --> 00:16:20,430  
呃  
  
437  
00:16:21,390 --> 00:16:22,350  
一个一个说啊  
  
438  
00:16:22,550 --> 00:16:24,430  
首先王不留行是啥  
  
439  
00:16:24,470 --> 00:16:25,190  
王不流行那个  
  
440  
00:16:25,190 --> 00:16:26,270  
咱这太熟了，对吧  
  
441  
00:16:26,310 --> 00:16:27,670  
那么尤其我们针灸的时候  
  
442  
00:16:27,830 --> 00:16:29,190  
有的时候压这个耳穴  
  
443  
00:16:29,190 --> 00:16:30,630  
王不留行子啊  
  
444  
00:16:30,890 --> 00:16:31,570  
王不留行呢  
  
445  
00:16:31,570 --> 00:16:35,830  
他那个很芳香善行血中之气啊  
  
446  
00:16:35,830 --> 00:16:38,870  
本身呢，就有这个活血行瘀的作用  
  
447  
00:16:39,150 --> 00:16:40,950  
它就能够帮助你呢  
  
448  
00:16:41,030 --> 00:16:41,630  
气血呢  
  
449  
00:16:41,630 --> 00:16:46,270  
它不滞留，不滞留之后其实跟我们虽然他不是庸居  
  
450  
00:16:46,630 --> 00:16:51,260  
但是跟我们拥居篇中间说的血气，尾气不能归之  
  
451  
00:16:51,420 --> 00:16:54,080  
其实道理差不多，都是能够帮助你  
  
452  
00:16:54,080 --> 00:16:56,200  
因为流行，因此以他为君  
  
453  
00:16:56,480 --> 00:16:57,160  
没毛病吧  
  
454  
00:16:57,520 --> 00:16:58,440  
唉，你怎么说  
  
455  
00:16:59,040 --> 00:17:01,070  
呃，咱们说青红两伤也好啊  
  
456  
00:17:01,070 --> 00:17:02,110  
还是怎么怎么着  
  
457  
00:17:02,190 --> 00:17:03,070  
跌打也罢  
  
458  
00:17:03,280 --> 00:17:05,240  
你总得让他气血先流行起来  
  
459  
00:17:05,480 --> 00:17:07,160  
这是他的一个主旨  
  
460  
00:17:07,240 --> 00:17:09,760  
你看这个也是道门啊  
  
461  
00:17:09,960 --> 00:17:13,480  
治疗这个外伤最常用的方法  
  
462  
00:17:14,920 --> 00:17:16,960  
最常用的方式啊，就是一个流通  
  
463  
00:17:17,190 --> 00:17:18,589  
而且这个里头呢  
  
464  
00:17:18,589 --> 00:17:20,869  
其实我说到这儿呢，可能多说一点  
  
465  
00:17:20,869 --> 00:17:23,270  
这个里头还有很多道门术数的东西  
  
466  
00:17:23,430 --> 00:17:24,670  
就王不留行散里啊  
  
467  
00:17:24,819 --> 00:17:27,020  
古人为了治病可谓无所不用其极  
  
468  
00:17:27,020 --> 00:17:29,060  
有啥招啥好使用啥知道吗  
  
469  
00:17:29,060 --> 00:17:30,820  
尤其这种外伤的时候  
  
470  
00:17:31,060 --> 00:17:35,730  
因为外伤，古人治疗外伤能用的方法其实有限啊  
  
471  
00:17:35,730 --> 00:17:37,650  
它不像现在有手术，是不是啊  
  
472  
00:17:37,650 --> 00:17:38,490  
有很多东西  
  
473  
00:17:38,650 --> 00:17:40,790  
呃，包括这个外科啊  
  
474  
00:17:40,790 --> 00:17:42,550  
西医外科的东西，它没那么全  
  
475  
00:17:42,950 --> 00:17:44,390  
所以这个时候你用它呢  
  
476  
00:17:44,750 --> 00:17:46,180  
效果很好啊  
  
477  
00:17:46,180 --> 00:17:46,500  
啊对  
  
478  
00:17:46,500 --> 00:17:47,900  
我刚才又漏说了一个问题  
  
479  
00:17:47,900 --> 00:17:49,540  
后来我去内蒙古医科大学啊  
  
480  
00:17:49,540 --> 00:17:52,910  
看见他那个整个手术的器械非常震撼  
  
481  
00:17:52,950 --> 00:17:55,990  
后来一问人家到现在都有传承  
  
482  
00:17:56,230 --> 00:17:56,630  
为啥  
  
483  
00:17:56,630 --> 00:17:57,590  
因为牧区  
  
484  
00:17:58,620 --> 00:17:59,340  
就这么说吧  
  
485  
00:17:59,740 --> 00:18:02,660  
任何学术能够传承都是因为它有市场  
  
486  
00:18:04,110 --> 00:18:04,790  
牧区吧  
  
487  
00:18:05,430 --> 00:18:07,550  
我们说有很多牧民，他好喝酒  
  
488  
00:18:08,310 --> 00:18:11,310  
喝完酒之后他酒驾，你想多了  
  
489  
00:18:11,310 --> 00:18:12,590  
他是骑马你知道吗  
  
490  
00:18:12,990 --> 00:18:15,470  
就这样，经常就是有坠马的  
  
491  
00:18:15,550 --> 00:18:16,390  
这个我知道  
  
492  
00:18:16,390 --> 00:18:17,670  
因为我总坠马是吧  
  
493  
00:18:17,710 --> 00:18:20,470  
追了好几回，有一回那个不说这事了  
  
494  
00:18:20,470 --> 00:18:21,430  
反正挺吓人的  
  
495  
00:18:21,730 --> 00:18:23,930  
呃，建议你们远离啊  
  
496  
00:18:24,290 --> 00:18:25,850  
就说这个事儿呃  
  
497  
00:18:26,870 --> 00:18:28,430  
就是就是摔死人很正常  
  
498  
00:18:28,430 --> 00:18:29,950  
我跟你讲摔死人很正常  
  
499  
00:18:30,390 --> 00:18:33,990  
呃，那么油漆一下造成颅内出血  
  
500  
00:18:34,110 --> 00:18:36,790  
咱们说包括那个你就得用外科  
  
501  
00:18:36,910 --> 00:18:37,750  
你不用不行  
  
502  
00:18:38,110 --> 00:18:41,120  
你总不能让它挺着看着他死吧  
  
503  
00:18:41,720 --> 00:18:44,120  
所以先拿小刀，该放血放血  
  
504  
00:18:44,200 --> 00:18:45,200  
该划开划开  
  
505  
00:18:45,760 --> 00:18:47,280  
然后你再怎么上药怎么接  
  
506  
00:18:47,320 --> 00:18:51,760  
所以人家猛一保留的这个东西原生态保留的比较好  
  
507  
00:18:51,840 --> 00:18:52,760  
咱说句实话  
  
508  
00:18:53,120 --> 00:18:55,520  
但是呢，这个随着原始森林的萎缩  
  
509  
00:18:55,560 --> 00:18:57,920  
现在草原啊，很多地方也沙漠化  
  
510  
00:18:58,040 --> 00:19:00,400  
牧民的生活习惯也在改变  
  
511  
00:19:00,760 --> 00:19:01,680  
那这个有很多东西  
  
512  
00:19:01,680 --> 00:19:05,120  
它终究是要逐渐成为一个历史啊  
  
513  
00:19:05,160 --> 00:19:06,640  
成为绝响啊  
  
514  
00:19:06,720 --> 00:19:08,080  
这个是一个一个必然  
  
515  
00:19:08,530 --> 00:19:10,290  
那么我们这个王不留行散  
  
516  
00:19:10,330 --> 00:19:12,970  
我们首先要把它研究透这个东西  
  
517  
00:19:12,970 --> 00:19:13,930  
我说句实话啊  
  
518  
00:19:13,930 --> 00:19:14,610  
很可惜  
  
519  
00:19:15,650 --> 00:19:20,060  
我们后代对王不留行散的重视不够啊  
  
520  
00:19:20,100 --> 00:19:21,860  
有很多人呢，他也不用  
  
521  
00:19:21,940 --> 00:19:25,260  
甚至干脆就不知道有这么一个方子，其实非常好  
  
522  
00:19:25,560 --> 00:19:26,240  
这方非常好  
  
523  
00:19:26,240 --> 00:19:28,240  
它不光能治外伤啊  
  
524  
00:19:28,240 --> 00:19:29,120  
一会我给你讲明白  
  
525  
00:19:29,120 --> 00:19:30,400  
你就知道他能干啥了  
  
526  
00:19:30,660 --> 00:19:33,460  
很多时候我们治疗很多病，用用啊  
  
527  
00:19:33,460 --> 00:19:34,340  
在用这个东西  
  
528  
00:19:35,100 --> 00:19:36,140  
首先第一王不留行  
  
529  
00:19:36,180 --> 00:19:38,870  
第二他第一个是气血  
  
530  
00:19:38,870 --> 00:19:40,630  
先让它通开，对不对啊  
  
531  
00:19:41,310 --> 00:19:41,950  
第二呢  
  
532  
00:19:43,370 --> 00:19:45,970  
呃，用这个叫硕卓细叶  
  
533  
00:19:46,980 --> 00:19:48,100  
呃，这个一说吧  
  
534  
00:19:48,100 --> 00:19:48,780  
它是古字  
  
535  
00:19:48,980 --> 00:19:53,480  
其实这个东西我一说你们就知道接骨木，你知道吧  
  
536  
00:19:53,920 --> 00:19:55,600  
接骨木也有叫接骨草的  
  
537  
00:19:56,040 --> 00:19:58,000  
但是这个东西它的特点啊  
  
538  
00:19:59,810 --> 00:20:02,130  
那个看过哈利波特是不是  
  
539  
00:20:02,570 --> 00:20:05,210  
哎，这个我们就是文化出口转内销啊  
  
540  
00:20:05,210 --> 00:20:08,360  
我们借助他，哈利波特里头他不是有那个法杖  
  
541  
00:20:08,400 --> 00:20:10,640  
你看像骨头棒是一节一节的  
  
542  
00:20:10,960 --> 00:20:13,000  
接骨木就这个特点，为啥接骨木  
  
543  
00:20:13,380 --> 00:20:14,500  
他那个镜啊  
  
544  
00:20:14,700 --> 00:20:17,660  
是对生状如吸盘  
  
545  
00:20:17,780 --> 00:20:21,020  
就是跟人那个骨关节腔长得差不多  
  
546  
00:20:21,510 --> 00:20:22,510  
明白你意思了没有  
  
547  
00:20:22,870 --> 00:20:26,590  
所以他有这个续鼓的作用啊  
  
548  
00:20:26,590 --> 00:20:27,790  
你看他不但要流通  
  
549  
00:20:27,830 --> 00:20:29,550  
还要给你，给你给给你这样  
  
550  
00:20:29,870 --> 00:20:34,370  
与此同时还有一个啥叫丧东南跟白皮  
  
551  
00:20:35,050 --> 00:20:36,050  
这个很有意思啊  
  
552  
00:20:36,090 --> 00:20:38,650  
我们说这个桑这个很有意思，为什么呢  
  
553  
00:20:38,650 --> 00:20:40,850  
我说了一半，你看那个古人啊  
  
554  
00:20:41,300 --> 00:20:45,140  
古人他得了看，那你说古代没有现代  
  
555  
00:20:46,070 --> 00:20:49,070  
古古代没有120，没有现代手术  
  
556  
00:20:49,190 --> 00:20:52,420  
古古代就不让中刀  
  
557  
00:20:52,460 --> 00:20:54,420  
不让那个那个开放式创伤了吗  
  
558  
00:20:55,420 --> 00:20:56,700  
他必须该得也得呀  
  
559  
00:20:57,300 --> 00:20:57,700  
怎么办  
  
560  
00:20:57,820 --> 00:21:01,180  
古人怎么做缝合知道吗  
  
561  
00:21:02,660 --> 00:21:03,820  
古人怎么做缝合  
  
562  
00:21:04,420 --> 00:21:08,820  
实际就是用这个东西桑这个桑皮啊  
  
563  
00:21:10,340 --> 00:21:11,780  
打开之后它能抻出丝  
  
564  
00:21:13,220 --> 00:21:14,900  
古人用桑皮做馅  
  
565  
00:21:15,730 --> 00:21:16,370  
嗯啊  
  
566  
00:21:16,490 --> 00:21:20,330  
古代没有今天那个缝缝合线是不是用桑皮做线  
  
567  
00:21:20,810 --> 00:21:21,650  
非常有韧性  
  
568  
00:21:22,010 --> 00:21:22,610  
那最后呢  
  
569  
00:21:22,610 --> 00:21:27,380  
还还这个，这个咱们说人愈合得还快  
  
570  
00:21:28,020 --> 00:21:29,180  
就用这个东西做线  
  
571  
00:21:31,420 --> 00:21:34,540  
古人讲桑皮做馅，可缝金窗啊  
  
572  
00:21:34,540 --> 00:21:35,860  
就是用它去缝这个  
  
573  
00:21:36,220 --> 00:21:37,820  
与此同时还有一点啊  
  
574  
00:21:38,580 --> 00:21:40,740  
你看蚕过去，中国人啊  
  
575  
00:21:41,300 --> 00:21:42,140  
穿那个蚕丝  
  
576  
00:21:42,500 --> 00:21:45,780  
蚕丝是吃蚕，吃桑叶吧  
  
577  
00:21:46,290 --> 00:21:47,490  
他得那个气  
  
578  
00:21:48,170 --> 00:21:51,690  
就是有这种绵绵不断连续之气  
  
579  
00:21:52,820 --> 00:21:53,020  
哎  
  
580  
00:21:53,060 --> 00:21:55,020  
这古人都是象形取象的啊  
  
581  
00:21:55,060 --> 00:21:55,860  
这非常厉害  
  
582  
00:21:56,140 --> 00:21:58,940  
古人怎么就能知道只知道这个啊  
  
583  
00:22:00,410 --> 00:22:05,330  
我们说东方奇秀角亢地堤防辛伟奇奇星啊  
  
584  
00:22:05,450 --> 00:22:07,290  
应以应丧是吧  
  
585  
00:22:07,730 --> 00:22:07,930  
哎  
  
586  
00:22:07,930 --> 00:22:11,190  
古人就知道啊，用这个东西  
  
587  
00:22:11,230 --> 00:22:14,550  
所以这个桑根，他这个生机非常足  
  
588  
00:22:15,270 --> 00:22:16,950  
而且又居于哪呢  
  
589  
00:22:17,760 --> 00:22:19,600  
东南巽位是不是啊  
  
590  
00:22:20,080 --> 00:22:20,280  
哎  
  
591  
00:22:20,400 --> 00:22:23,720  
取一个什么生发制之象啊  
  
592  
00:22:23,760 --> 00:22:26,760  
取一个生发之象跟白皮  
  
593  
00:22:27,400 --> 00:22:30,280  
额白指的就是那个那个它那个皮吧  
  
594  
00:22:30,280 --> 00:22:34,020  
你得把外头那个呃粗糙的那个脏的去掉  
  
595  
00:22:34,260 --> 00:22:38,620  
用里头鲜的有生机的干的那个那个树根那个皮  
  
596  
00:22:40,080 --> 00:22:42,840  
这三味药，一个是能流通气血  
  
597  
00:22:43,200 --> 00:22:47,180  
一个能接骨，一个能血续这个皮肉  
  
598  
00:22:47,620 --> 00:22:48,180  
是不是  
  
599  
00:22:48,540 --> 00:22:48,740  
哎  
  
600  
00:22:48,740 --> 00:22:50,660  
骨肉都给它合起来，都是这个象  
  
601  
00:22:51,220 --> 00:22:52,340  
与此同时啊  
  
602  
00:22:52,660 --> 00:22:53,820  
最绝的在后头  
  
603  
00:22:55,480 --> 00:22:57,080  
不是光有他仨就行  
  
604  
00:22:57,280 --> 00:22:59,000  
你采收的日子必须得对  
  
605  
00:22:59,680 --> 00:23:01,040  
这叫天材地宝  
  
606  
00:23:01,320 --> 00:23:06,260  
天时地利必须要得这个天机明白吗  
  
607  
00:23:07,220 --> 00:23:08,140  
三个时间段  
  
608  
00:23:08,420 --> 00:23:12,140  
第一，王不留行在什么时候在8月8日  
  
609  
00:23:13,100 --> 00:23:18,930  
天三生木地八成之以配三根白皮的3月3日  
  
610  
00:23:22,320 --> 00:23:23,960  
你看他都是一个东方的  
  
611  
00:23:24,880 --> 00:23:28,180  
这个这个胃为什么用东方  
  
612  
00:23:28,820 --> 00:23:33,590  
东方主生发金创，最重要的是赶快让它生发  
  
613  
00:23:33,590 --> 00:23:36,870  
让它长上，是不是就这么一个作用啊  
  
614  
00:23:37,030 --> 00:23:37,910  
起这么一个作用  
  
615  
00:23:39,970 --> 00:23:41,050  
这个硕卓呀  
  
616  
00:23:41,050 --> 00:23:42,690  
就是所说的这个接骨草啊  
  
617  
00:23:42,690 --> 00:23:43,610  
接骨木都行  
  
618  
00:23:44,730 --> 00:23:45,450  
7月7  
  
619  
00:23:46,700 --> 00:23:49,820  
7月7，为什么我们说第二生火  
  
620  
00:23:49,940 --> 00:23:52,460  
天七成之乘数  
  
621  
00:23:52,580 --> 00:23:53,340  
火之成数  
  
622  
00:23:54,220 --> 00:23:55,140  
火之成数呢  
  
623  
00:23:55,140 --> 00:24:00,020  
那么硕卓我们讲皆古之用，取一个什么啊  
  
624  
00:24:00,220 --> 00:24:01,940  
水火既济啊  
  
625  
00:24:01,940 --> 00:24:04,340  
就是你不要感染，不要发炎  
  
626  
00:24:04,380 --> 00:24:06,860  
不要变成这个诸痛痒疮啊  
  
627  
00:24:06,900 --> 00:24:08,820  
你把这个有这点能耐呢  
  
628  
00:24:08,820 --> 00:24:10,100  
你往啥时候使呢  
  
629  
00:24:10,670 --> 00:24:10,870  
唉  
  
630  
00:24:10,870 --> 00:24:13,550  
你让它骨头能续上啊  
  
631  
00:24:13,710 --> 00:24:15,190  
能填骨髓，能长肌肉  
  
632  
00:24:15,700 --> 00:24:17,340  
取这么这么一个像  
  
633  
00:24:17,740 --> 00:24:21,380  
那么这这个呢，就是古代的这个生成术数啊  
  
634  
00:24:21,860 --> 00:24:22,100  
哎  
  
635  
00:24:22,100 --> 00:24:23,180  
古代的生成术数  
  
636  
00:24:23,750 --> 00:24:24,990  
那么在这个基础之上  
  
637  
00:24:24,990 --> 00:24:26,550  
后头几味药，其实呢  
  
638  
00:24:26,550 --> 00:24:27,950  
就是一些呃  
  
639  
00:24:28,350 --> 00:24:30,470  
相对就没那么没那么主要了  
  
640  
00:24:30,470 --> 00:24:31,670  
主要就这三味  
  
641  
00:24:32,060 --> 00:24:33,820  
而且这三位还有个特点  
  
642  
00:24:33,940 --> 00:24:35,500  
他告诉你，你看后头有小字  
  
643  
00:24:36,740 --> 00:24:38,220  
这三位小字怎么说呀  
  
644  
00:24:39,940 --> 00:24:43,780  
你看叫前三物皆阴干百日  
  
645  
00:24:44,430 --> 00:24:46,790  
呃，他这个阴干呢  
  
646  
00:24:47,030 --> 00:24:48,150  
阴干是啥啊  
  
647  
00:24:48,670 --> 00:24:50,030  
他这个说的是啥意思  
  
648  
00:24:50,570 --> 00:24:51,210  
呃，阴干  
  
649  
00:24:51,810 --> 00:24:54,610  
其实它里头的汁水都保留在里头了吧  
  
650  
00:24:55,540 --> 00:24:56,620  
他的生气呢  
  
651  
00:24:56,660 --> 00:24:57,460  
就能存得住  
  
652  
00:24:58,100 --> 00:25:03,860  
存得住之后你要知道这个三根皮以上三味  
  
653  
00:25:03,860 --> 00:25:07,260  
也就是说这这三味药是要烧灰存性  
  
654  
00:25:08,000 --> 00:25:09,200  
烧灰又要做什么  
  
655  
00:25:09,200 --> 00:25:10,960  
咱们经常听说过烧灰存性吗  
  
656  
00:25:11,560 --> 00:25:13,120  
大家知道烧灰存性啥意思吗  
  
657  
00:25:13,920 --> 00:25:15,360  
为啥烧灰能存性啊  
  
658  
00:25:16,210 --> 00:25:17,850  
其实指的是这个意思啊  
  
659  
00:25:18,370 --> 00:25:20,370  
烧灰存其性主要是取其灰  
  
660  
00:25:21,090 --> 00:25:22,530  
理论上用啥灰都行  
  
661  
00:25:23,540 --> 00:25:26,460  
我这话一说出来，有的时候震耳欲聋啊  
  
662  
00:25:26,460 --> 00:25:27,460  
有很多人接受不了啊  
  
663  
00:25:27,460 --> 00:25:28,420  
那张弛又瞎说  
  
664  
00:25:28,780 --> 00:25:31,940  
你试试你看看过去有一些病啊  
  
665  
00:25:31,940 --> 00:25:35,220  
我告诉你，有一些那个岁数大人不识字  
  
666  
00:25:35,220 --> 00:25:36,620  
那个老辈儿人  
  
667  
00:25:36,620 --> 00:25:37,580  
你扫听扫听  
  
668  
00:25:38,060 --> 00:25:42,140  
有一些外伤病直接到庙里去抠那个香灰去，你知道吧  
  
669  
00:25:42,140 --> 00:25:45,330  
往顶上扑也能止血，知道吗  
  
670  
00:25:45,330 --> 00:25:45,890  
也有用  
  
671  
00:25:46,090 --> 00:25:47,650  
但是啊，现在不行了  
  
672  
00:25:47,890 --> 00:25:48,650  
知道为啥吗  
  
673  
00:25:49,410 --> 00:25:51,090  
古代哪有化学香啊  
  
674  
00:25:52,070 --> 00:25:52,830  
嘶，对吧  
  
675  
00:25:53,390 --> 00:25:54,910  
古代那香都是好东西  
  
676  
00:25:55,510 --> 00:25:57,150  
沉檀酱香  
  
677  
00:25:57,830 --> 00:26:00,030  
咱们说烧灰，那都是名贵中药啊  
  
678  
00:26:00,030 --> 00:26:00,590  
同学们啊  
  
679  
00:26:00,630 --> 00:26:01,910  
黄花梨，你想想啊  
  
680  
00:26:02,270 --> 00:26:05,530  
都这东西名贵中药沉香的香粉啊  
  
681  
00:26:05,530 --> 00:26:06,970  
那都都都都好东西啊  
  
682  
00:26:07,250 --> 00:26:09,530  
那有香味的，有芳香的  
  
683  
00:26:09,530 --> 00:26:12,890  
它本身有那个那个芳香挥发油的那种名贵木材  
  
684  
00:26:13,800 --> 00:26:17,440  
呃荷香粘合成香，那东西都是好东西  
  
685  
00:26:17,440 --> 00:26:19,280  
烧完了之后他那个是无公害的  
  
686  
00:26:19,560 --> 00:26:20,920  
咱现在这种有的吧  
  
687  
00:26:21,470 --> 00:26:23,070  
那里头都不一定有啥了，对吧  
  
688  
00:26:23,070 --> 00:26:24,950  
你这相会你你往上整  
  
689  
00:26:24,950 --> 00:26:27,390  
那就纯属作死不能封建迷信啊  
  
690  
00:26:27,430 --> 00:26:28,390  
不能封建迷信  
  
691  
00:26:29,480 --> 00:26:32,080  
那么烧灰它是干什么  
  
692  
00:26:32,080 --> 00:26:34,240  
我们说灰火化为灰  
  
693  
00:26:34,480 --> 00:26:36,040  
其味苦，能入血脉  
  
694  
00:26:36,730 --> 00:26:39,290  
其实烧灰的作用是干啥  
  
695  
00:26:40,120 --> 00:26:42,760  
无非是遇其入穴知道吧  
  
696  
00:26:42,920 --> 00:26:44,440  
让他往穴里引啊  
  
697  
00:26:44,440 --> 00:26:45,280  
就是你烧毁之后  
  
698  
00:26:46,000 --> 00:26:47,200  
呃，让它往穴里引  
  
699  
00:26:47,650 --> 00:26:49,330  
那么这三位就是他的核心  
  
700  
00:26:49,330 --> 00:26:49,810  
明白了吧  
  
701  
00:26:50,010 --> 00:26:50,690  
王勃流星散  
  
702  
00:26:50,690 --> 00:26:53,410  
你永远记住，那么他们仨干什么  
  
703  
00:26:53,610 --> 00:26:57,590  
你说在临床之中，我们说非得说这个人卡一跤或者怎么样  
  
704  
00:26:58,070 --> 00:26:58,870  
其实不一定  
  
705  
00:26:59,270 --> 00:27:01,740  
比如说这个人有庸居创伤  
  
706  
00:27:01,820 --> 00:27:03,700  
我们清创之后他是不是要长肉啊  
  
707  
00:27:04,740 --> 00:27:05,220  
是不是啊  
  
708  
00:27:05,660 --> 00:27:09,010  
包括这个我们也可以这样理解啊  
  
709  
00:27:09,010 --> 00:27:11,250  
比如说一些手术术后  
  
710  
00:27:11,290 --> 00:27:16,260  
我过去给你们讲过这个很多患者手术术后愈合不好  
  
711  
00:27:16,940 --> 00:27:20,100  
你是不是可以用王不留行散去消息用之啊  
  
712  
00:27:20,650 --> 00:27:23,690  
包括一些创伤，那就更不用说了  
  
713  
00:27:23,890 --> 00:27:25,530  
包括我们说的一些这个  
  
714  
00:27:25,530 --> 00:27:28,210  
这个我们说筋折骨断啊  
  
715  
00:27:28,900 --> 00:27:30,180  
所谓这个  
  
716  
00:27:31,100 --> 00:27:31,380  
呃  
  
717  
00:27:32,800 --> 00:27:34,320  
今古之绝伤啊  
  
718  
00:27:34,320 --> 00:27:37,880  
那么我们都可以去去从这个角度去立法立论啊  
  
719  
00:27:39,670 --> 00:27:40,750  
而且这个方呢  
  
720  
00:27:40,830 --> 00:27:41,870  
它的用法呀  
  
721  
00:27:42,030 --> 00:27:43,420  
特别精道  
  
722  
00:27:43,820 --> 00:27:46,460  
它是做成散剂，做成散剂之后呢  
  
723  
00:27:46,940 --> 00:27:48,460  
他两种用法千万记住啊  
  
724  
00:27:48,460 --> 00:27:50,300  
王母留存散不是光内服的  
  
725  
00:27:51,430 --> 00:27:52,910  
外头有创口，直接往上上  
  
726  
00:27:53,190 --> 00:27:54,710  
这个方法太好了  
  
727  
00:27:55,310 --> 00:27:56,470  
外头能当外用药  
  
728  
00:27:57,030 --> 00:27:57,910  
里头内服药  
  
729  
00:27:59,270 --> 00:27:59,710  
知道吧  
  
730  
00:28:00,230 --> 00:28:04,110  
哎，就是我们讲就过去那个金窗铁扇伞啊  
  
731  
00:28:04,950 --> 00:28:07,000  
哎，为啥叫扇呢  
  
732  
00:28:07,160 --> 00:28:09,840  
扇子能开能合，是不是把它一下就合上啊  
  
733  
00:28:09,840 --> 00:28:11,040  
我们讲这个道理  
  
734  
00:28:11,040 --> 00:28:11,800  
能开就能合  
  
735  
00:28:11,880 --> 00:28:14,080  
金创金创药铁扇散哎  
  
736  
00:28:14,860 --> 00:28:16,220  
外头长肉的药  
  
737  
00:28:16,300 --> 00:28:18,700  
止血的药，这里头全有啊  
  
738  
00:28:18,780 --> 00:28:23,600  
里头内服内服疗伤祛瘀血，效果非常理想  
  
739  
00:28:24,800 --> 00:28:26,320  
后头有几位加减啊  
  
740  
00:28:26,320 --> 00:28:28,200  
你比如说我们说有疮  
  
741  
00:28:28,640 --> 00:28:31,680  
它必然在外头会发炎，有热  
  
742  
00:28:31,680 --> 00:28:32,200  
是不是啊  
  
743  
00:28:32,440 --> 00:28:34,480  
这里头有黄锦啊  
  
744  
00:28:34,480 --> 00:28:36,050  
有芍药，呃  
  
745  
00:28:36,050 --> 00:28:37,410  
那么有窗的地方呢  
  
746  
00:28:37,410 --> 00:28:40,510  
往往会渗出组织液，这个组织液啊  
  
747  
00:28:40,510 --> 00:28:42,110  
有的时候渗出太过，包括你  
  
748  
00:28:42,110 --> 00:28:44,510  
你可能容易反而引起交叉感染  
  
749  
00:28:44,550 --> 00:28:45,110  
所以怎么办  
  
750  
00:28:45,110 --> 00:28:46,030  
这里头有后破  
  
751  
00:28:46,550 --> 00:28:46,750  
呃  
  
752  
00:28:46,830 --> 00:28:50,190  
有有传教去造师，与此同时呢  
  
753  
00:28:50,940 --> 00:28:53,980  
有的时候我说了，有的金疮是会断肢的  
  
754  
00:28:54,420 --> 00:28:57,260  
甚至是就是我们说肉可能掉一块是不是啊  
  
755  
00:28:57,260 --> 00:29:00,590  
包括古人可能有的时候被虫蛇猛兽所伤  
  
756  
00:29:00,950 --> 00:29:01,950  
他肉就掉一块  
  
757  
00:29:01,950 --> 00:29:03,630  
掉一块之后，那你怎么办  
  
758  
00:29:03,630 --> 00:29:04,630  
你不得长肌肉吗  
  
759  
00:29:04,630 --> 00:29:05,270  
长肌肉怎么办  
  
760  
00:29:05,310 --> 00:29:06,270  
甘草干姜汤  
  
761  
00:29:07,800 --> 00:29:08,160  
哎  
  
762  
00:29:08,480 --> 00:29:09,080  
看见了吗  
  
763  
00:29:10,550 --> 00:29:12,310  
我们说甲己化土啊  
  
764  
00:29:12,310 --> 00:29:15,910  
他整个那个那个一个化合之象，让他去长肉  
  
765  
00:29:16,150 --> 00:29:17,230  
哎，面面俱到  
  
766  
00:29:17,390 --> 00:29:19,270  
你看这个房子面面俱到啊  
  
767  
00:29:19,930 --> 00:29:21,650  
呃，关于它的用法呢  
  
768  
00:29:22,170 --> 00:29:26,050  
至于你怎么说，是个别倒筛合制之为散服方寸方寸壁  
  
769  
00:29:26,410 --> 00:29:27,650  
这个就是可以  
  
770  
00:29:27,810 --> 00:29:28,770  
哎，可以  
  
771  
00:29:29,310 --> 00:29:29,510  
呃  
  
772  
00:29:29,630 --> 00:29:31,750  
关注一下，产后也可服用  
  
773  
00:29:31,790 --> 00:29:33,950  
那么这个其实产后啊  
  
774  
00:29:34,790 --> 00:29:37,350  
这个有的时候产科呢  
  
775  
00:29:37,710 --> 00:29:41,550  
它也会涉及到失血或者一些损伤啊  
  
776  
00:29:41,670 --> 00:29:43,070  
或者一些撕裂的  
  
777  
00:29:43,070 --> 00:29:46,250  
这个损伤是不是皆可用之  
  
778  
00:29:46,730 --> 00:29:47,570  
呃，所以过去呢  
  
779  
00:29:47,570 --> 00:29:50,090  
有的时候我们说中医到底分不分科  
  
780  
00:29:50,210 --> 00:29:51,570  
我就有一个观点  
  
781  
00:29:51,930 --> 00:29:54,610  
13科你不一定13科皆精  
  
782  
00:29:55,170 --> 00:29:57,930  
但是起码有几个大概得知道  
  
783  
00:29:58,370 --> 00:30:00,850  
比如儿科，我估计经常说这个问题吧  
  
784  
00:30:00,850 --> 00:30:03,650  
我们金匮要略，最后可能有一些东西也会涉及到小儿的啊  
  
785  
00:30:04,090 --> 00:30:04,810  
比如儿科  
  
786  
00:30:05,540 --> 00:30:05,740  
呃  
  
787  
00:30:05,780 --> 00:30:06,340  
小儿呢  
  
788  
00:30:06,340 --> 00:30:08,060  
我们说纯阳之体，生而未成  
  
789  
00:30:08,100 --> 00:30:09,380  
我过去给你们讲过这个事  
  
790  
00:30:09,380 --> 00:30:09,780  
儿啊  
  
791  
00:30:10,220 --> 00:30:12,260  
包括这个妇科  
  
792  
00:30:12,700 --> 00:30:14,860  
我说你你别别不服这个事啊  
  
793  
00:30:14,860 --> 00:30:15,980  
他就是分科的  
  
794  
00:30:16,720 --> 00:30:19,760  
你老爷们儿你来个经带胎产你试试  
  
795  
00:30:20,280 --> 00:30:21,520  
咱来不了是不是啊  
  
796  
00:30:21,800 --> 00:30:24,440  
他的生理不一样，外科也是  
  
797  
00:30:24,800 --> 00:30:27,840  
那你说王不流行散，你咋给他辩证  
  
798  
00:30:28,520 --> 00:30:30,480  
你说他算是肝阴虚呢  
  
799  
00:30:31,220 --> 00:30:33,220  
还是算是还是算是  
  
800  
00:30:33,660 --> 00:30:35,980  
这个肺肺火呀你你怎么论呢  
  
801  
00:30:36,530 --> 00:30:39,010  
你先把这个商给他整上是不是  
  
802  
00:30:39,130 --> 00:30:39,330  
唉  
  
803  
00:30:39,370 --> 00:30:41,210  
就事论事，就事论事  
  
804  
00:30:41,210 --> 00:30:42,150  
儿啊  
  
805  
00:30:42,390 --> 00:30:44,070  
悬浮为官窍啊  
  
806  
00:30:44,070 --> 00:30:44,950  
以悬浮为官窍  
  
807  
00:30:44,950 --> 00:30:45,950  
以皮肤是不是啊  
  
808  
00:30:46,030 --> 00:30:47,510  
以皮肉筋骨为官窍  
  
809  
00:30:47,790 --> 00:30:49,910  
那么咱们怎么去处理这个问题啊  
  
810  
00:30:52,140 --> 00:30:52,340  
呃  
  
811  
00:30:53,140 --> 00:30:55,020  
那么这就是王不留行  
  
812  
00:30:55,020 --> 00:30:55,220  
散  
  
813  
00:30:55,260 --> 00:31:00,190  
是他的主要外服内用两相宜啊  
  
814  
00:31:00,350 --> 00:31:02,670  
很可惜，现在就是说这个方呢  
  
815  
00:31:02,960 --> 00:31:03,160  
呃  
  
816  
00:31:03,200 --> 00:31:04,600  
很多人啊，并不重视  
  
817  
00:31:04,600 --> 00:31:06,840  
我希望大家听了这次课之后  
  
818  
00:31:07,200 --> 00:31:08,720  
呃，可以留神啊  
  
819  
00:31:08,720 --> 00:31:10,000  
留心用一用啊  
  
820  
00:31:10,620 --> 00:31:12,100  
临床大有弊益  
  
821  
00:31:13,310 --> 00:31:14,670  
往下，呃  
  
822  
00:31:14,710 --> 00:31:18,500  
这两张方来的非常嗯，突兀啊  
  
823  
00:31:18,580 --> 00:31:20,300  
因为它没有条纹，发现了吗  
  
824  
00:31:20,820 --> 00:31:21,020  
呃  
  
825  
00:31:21,020 --> 00:31:24,700  
有很多人呢，认为他是王不留行散后头的辅方  
  
826  
00:31:25,530 --> 00:31:26,210  
呃，这个呢  
  
827  
00:31:26,210 --> 00:31:28,690  
其实我们可以合合起来看啊  
  
828  
00:31:29,090 --> 00:31:30,210  
因为你金窗啊  
  
829  
00:31:30,570 --> 00:31:33,300  
并不只是说你把伤给他  
  
830  
00:31:33,620 --> 00:31:37,040  
咱说白了创面清掉就万事大吉了  
  
831  
00:31:38,120 --> 00:31:39,520  
你把它创面清掉  
  
832  
00:31:39,560 --> 00:31:42,600  
即使上了药缝合了，里头外药也喝了  
  
833  
00:31:44,580 --> 00:31:47,220  
有可能也会出现一个问题，就是里头会化脓  
  
834  
00:31:49,330 --> 00:31:49,970  
这个你看  
  
835  
00:31:49,970 --> 00:31:53,490  
比如说这个我是特别有体会的啊  
  
836  
00:31:54,050 --> 00:31:54,250  
呃  
  
837  
00:31:54,410 --> 00:31:55,650  
你看，呃  
  
838  
00:31:55,690 --> 00:31:58,730  
咱们都知道我是我养马是不是  
  
839  
00:31:59,200 --> 00:31:59,400  
哎  
  
840  
00:31:59,400 --> 00:32:00,680  
养马的时候我就体会  
  
841  
00:32:00,680 --> 00:32:02,640  
因为有的时候经常会处理一些东西  
  
842  
00:32:02,880 --> 00:32:05,600  
其实后来捎带把兽医都学了啊  
  
843  
00:32:05,640 --> 00:32:07,530  
养马有很多好处啊  
  
844  
00:32:07,530 --> 00:32:09,370  
一个呢，人亲近大自然是吧  
  
845  
00:32:09,370 --> 00:32:12,810  
没事你就在大自然里头去去去体会一下  
  
846  
00:32:13,250 --> 00:32:16,100  
我每周都骑马上山啊  
  
847  
00:32:16,180 --> 00:32:18,340  
到那个上山下岭的野外  
  
848  
00:32:18,980 --> 00:32:19,180  
呃  
  
849  
00:32:19,780 --> 00:32:22,020  
这么讲吧，就是5日为一候  
  
850  
00:32:22,540 --> 00:32:23,180  
那是吹牛  
  
851  
00:32:23,620 --> 00:32:26,500  
但是三候一气，我的体会尤深啊  
  
852  
00:32:26,940 --> 00:32:30,080  
每周进山里，那个树叶都不一样啊  
  
853  
00:32:30,160 --> 00:32:32,200  
每周呢，什么时候对吧  
  
854  
00:32:32,600 --> 00:32:35,240  
那个芍药出来了，什么时候对吧  
  
855  
00:32:35,240 --> 00:32:38,720  
那你在山里待着你就你眼看着  
  
856  
00:32:38,720 --> 00:32:41,500  
这什么叫咱不敢说尝百草啊  
  
857  
00:32:41,940 --> 00:32:45,900  
但是基本上这个自然界你跟它是合在一起的啊  
  
858  
00:32:45,900 --> 00:32:47,100  
它是呼应的啊  
  
859  
00:32:47,140 --> 00:32:50,690  
什么时候这个有用啊  
  
860  
00:32:50,690 --> 00:32:52,050  
这个这个相当有用啊  
  
861  
00:32:52,050 --> 00:32:53,330  
有一回我就是在山里  
  
862  
00:32:53,810 --> 00:32:54,930  
呃，在山里中毒了  
  
863  
00:32:54,930 --> 00:32:56,810  
中毒了之后那个呃  
  
864  
00:32:57,720 --> 00:32:58,920  
也不是中毒受风了  
  
865  
00:32:59,400 --> 00:33:01,740  
然后赶快啊，就地呢  
  
866  
00:33:02,340 --> 00:33:04,460  
采了一点草药啊，吃  
  
867  
00:33:04,660 --> 00:33:05,460  
拿起来就吃  
  
868  
00:33:06,120 --> 00:33:08,760  
然后旁边吧还有俩人从那过，给他俩吓坏了  
  
869  
00:33:08,760 --> 00:33:09,680  
寻思这人干嘛呢  
  
870  
00:33:09,680 --> 00:33:10,560  
咋还吃草呢  
  
871  
00:33:10,820 --> 00:33:11,380  
呵呵  
  
872  
00:33:11,660 --> 00:33:12,620  
饿这样，哎  
  
873  
00:33:12,620 --> 00:33:13,420  
效果非常好啊  
  
874  
00:33:13,420 --> 00:33:14,180  
吃完之后，哎  
  
875  
00:33:14,180 --> 00:33:16,740  
很快那个那个疹子就消掉了，下去了啊  
  
876  
00:33:17,250 --> 00:33:19,090  
就在外头那个没注意，呃  
  
877  
00:33:19,090 --> 00:33:19,730  
收风了啊  
  
878  
00:33:20,770 --> 00:33:23,020  
那么这个呃，中医啊  
  
879  
00:33:23,020 --> 00:33:24,420  
实际上应该认识药啊  
  
880  
00:33:24,420 --> 00:33:25,420  
多往山里去去  
  
881  
00:33:25,420 --> 00:33:26,620  
没事，开春之后啊  
  
882  
00:33:26,620 --> 00:33:26,940  
对吧  
  
883  
00:33:27,140 --> 00:33:28,420  
多走一走啊  
  
884  
00:33:28,420 --> 00:33:28,940  
多走一走  
  
885  
00:33:28,940 --> 00:33:32,120  
别把这药的活都交给药工是吧  
  
886  
00:33:32,120 --> 00:33:33,760  
这也是咱们的活是不是啊  
  
887  
00:33:34,440 --> 00:33:38,070  
呃，那么这个我养马之后有一个体会  
  
888  
00:33:38,070 --> 00:33:40,030  
这个马经常他不老实，对吧  
  
889  
00:33:40,030 --> 00:33:40,670  
动不动受伤  
  
890  
00:33:41,070 --> 00:33:45,750  
受伤之后比如说你就不能着急给他上药，让他封口  
  
891  
00:33:46,630 --> 00:33:47,430  
你知道为啥吗  
  
892  
00:33:48,230 --> 00:33:51,070  
你封口，封早了里头化脓可能要他的命  
  
893  
00:33:52,330 --> 00:33:53,890  
这个就是排脓散干的事  
  
894  
00:33:54,290 --> 00:33:55,490  
所以金匮要略  
  
895  
00:33:56,010 --> 00:33:59,610  
我们有的时候由于我们医疗体系可能有的时候不全  
  
896  
00:34:00,290 --> 00:34:01,810  
或者说有些东西你没经历  
  
897  
00:34:02,250 --> 00:34:04,210  
你很难做到知行合一  
  
898  
00:34:04,950 --> 00:34:07,230  
你想知行合一，你没有那个行  
  
899  
00:34:07,510 --> 00:34:08,350  
你知不了  
  
900  
00:34:09,020 --> 00:34:09,820  
明白我的意思吧  
  
901  
00:34:10,100 --> 00:34:14,219  
很多人想不明白，说为什么突然间出现这么两个方法很突兀  
  
902  
00:34:14,840 --> 00:34:16,520  
我看到这两方我就笑了  
  
903  
00:34:16,800 --> 00:34:18,159  
他必须得有这两方  
  
904  
00:34:18,560 --> 00:34:20,440  
为啥你以为涨上就涨上了  
  
905  
00:34:21,710 --> 00:34:23,310  
有的时候涨上反而不行  
  
906  
00:34:23,590 --> 00:34:27,070  
为啥你长早了，长早了里头鼓一个脓包  
  
907  
00:34:27,070 --> 00:34:28,110  
这个脓包能要他命  
  
908  
00:34:28,110 --> 00:34:29,710  
他鼓不出来你知道吗  
  
909  
00:34:30,400 --> 00:34:30,960  
那怎么办  
  
910  
00:34:31,480 --> 00:34:31,960  
排脓  
  
911  
00:34:33,870 --> 00:34:35,830  
看懂了吧同学们，哎  
  
912  
00:34:35,989 --> 00:34:36,989  
这个时候就要排脓  
  
913  
00:34:37,270 --> 00:34:37,989  
排脓怎么办  
  
914  
00:34:38,350 --> 00:34:39,830  
两个方，一个散一个汤  
  
915  
00:34:41,500 --> 00:34:42,580  
很多人又迷糊了  
  
916  
00:34:42,580 --> 00:34:44,699  
那你说那你弄一个得了呗  
  
917  
00:34:45,300 --> 00:34:48,179  
我我知道里头有脓不是那么简单啊  
  
918  
00:34:49,080 --> 00:34:51,560  
各有妙用，一上一下啊  
  
919  
00:34:51,719 --> 00:34:52,920  
一上一下你琢磨吧  
  
920  
00:34:52,920 --> 00:34:53,520  
啊，这里头  
  
921  
00:34:54,639 --> 00:34:57,100  
那么我们说王不留行散  
  
922  
00:34:57,220 --> 00:35:01,280  
他长于天，骨髓长肌肉封口疗愈是不是啊  
  
923  
00:35:01,280 --> 00:35:04,840  
你想想那个那个呃，桑桑皮引线可疗  
  
924  
00:35:04,840 --> 00:35:07,140  
金创活血也活开了  
  
925  
00:35:07,340 --> 00:35:08,700  
创口也也缝合了  
  
926  
00:35:08,700 --> 00:35:10,260  
骨头也接上了，好了  
  
927  
00:35:10,580 --> 00:35:11,900  
但是它不能够  
  
928  
00:35:12,710 --> 00:35:15,750  
他不以什么排脓清创为主，对不对啊  
  
929  
00:35:16,070 --> 00:35:17,950  
那你虽然他也有黄芪  
  
930  
00:35:18,590 --> 00:35:21,310  
但是这个东西干啥东西，术业有专攻  
  
931  
00:35:21,830 --> 00:35:24,230  
假如里头呕出脓来好了  
  
932  
00:35:25,380 --> 00:35:26,700  
那么就得用这俩方  
  
933  
00:35:26,980 --> 00:35:29,820  
这俩方究竟怎么用啊  
  
934  
00:35:29,900 --> 00:35:31,740  
我看了历代医家的议论  
  
935  
00:35:32,540 --> 00:35:34,950  
呃，还是我一贯的风格  
  
936  
00:35:35,030 --> 00:35:36,630  
我不给他加段语了  
  
937  
00:35:37,310 --> 00:35:39,350  
我也不把古人的名字拿掉  
  
938  
00:35:39,550 --> 00:35:42,520  
然后换成我的也没劲  
  
939  
00:35:42,840 --> 00:35:44,800  
古人我认为做学问啊  
  
940  
00:35:44,800 --> 00:35:47,080  
我最理想的一个状态叫什么呢  
  
941  
00:35:47,560 --> 00:35:50,260  
叫述而不作啊  
  
942  
00:35:50,300 --> 00:35:51,460  
没有一句话是我的啊  
  
943  
00:35:51,500 --> 00:35:54,100  
我最自豪的事就是讲完了整个金匮要略  
  
944  
00:35:54,540 --> 00:35:58,340  
你从头听到尾，包括未来没有一句话是我说的  
  
945  
00:35:58,620 --> 00:35:59,820  
都是谁说的呀  
  
946  
00:36:02,260 --> 00:36:03,860  
你看张仲景  
  
947  
00:36:05,930 --> 00:36:07,250  
呃，顺序不对啊  
  
948  
00:36:07,330 --> 00:36:08,130  
岐伯皇帝  
  
949  
00:36:08,170 --> 00:36:08,730  
哈哈  
  
950  
00:36:08,810 --> 00:36:10,050  
无所谓，无所谓啊  
  
951  
00:36:10,050 --> 00:36:11,370  
没事没事张仲景啊  
  
952  
00:36:12,010 --> 00:36:13,010  
历代医家  
  
953  
00:36:14,160 --> 00:36:14,720  
是不是啊  
  
954  
00:36:15,720 --> 00:36:15,920  
哎  
  
955  
00:36:16,840 --> 00:36:20,080  
你讲赵翼德啊  
  
956  
00:36:20,520 --> 00:36:23,890  
尤在靖克勤啊  
  
957  
00:36:24,250 --> 00:36:25,050  
前传后教  
  
958  
00:36:25,210 --> 00:36:29,610  
历代宗师这些人的心心相印真传  
  
959  
00:36:30,050 --> 00:36:32,540  
那么最后我们把它拿过来啊  
  
960  
00:36:32,700 --> 00:36:36,520  
这个时候我呀，要是把人家的名字拿掉换上我  
  
961  
00:36:36,520 --> 00:36:37,440  
我说这是我说的  
  
962  
00:36:37,440 --> 00:36:38,280  
反正你们也没看过  
  
963  
00:36:38,280 --> 00:36:40,160  
我告诉你，那就缺了大德  
  
964  
00:36:40,510 --> 00:36:40,990  
知道吗  
  
965  
00:36:41,270 --> 00:36:41,470  
唉  
  
966  
00:36:41,470 --> 00:36:42,550  
不要吃水  
  
967  
00:36:42,550 --> 00:36:45,150  
不要忘了挖井人，这句话是谁说的  
  
968  
00:36:45,150 --> 00:36:46,350  
我告诉你，邹润安  
  
969  
00:36:46,350 --> 00:36:47,430  
你自己回去看啊  
  
970  
00:36:47,750 --> 00:36:48,710  
我给你点出来  
  
971  
00:36:49,350 --> 00:36:53,420  
邹润安，在这个本经书证里面啊  
  
972  
00:36:53,460 --> 00:36:54,500  
他说这么一句话  
  
973  
00:36:56,220 --> 00:36:57,660  
本经书证里面说了这么一句话  
  
974  
00:36:59,940 --> 00:37:00,220  
呃  
  
975  
00:37:01,780 --> 00:37:02,340  
排脓散  
  
976  
00:37:03,660 --> 00:37:08,500  
即枳实芍药散加桔梗鸡子黄也  
  
977  
00:37:11,180 --> 00:37:11,860  
排脓汤呢  
  
978  
00:37:12,260 --> 00:37:15,980  
不一样，即桔梗汤加姜枣也  
  
979  
00:37:17,150 --> 00:37:21,710  
为什么实际上周公到后来是有论述的所谓散者呀  
  
980  
00:37:22,270 --> 00:37:24,590  
什么概念所致者深  
  
981  
00:37:25,750 --> 00:37:27,350  
汤者所治者浅  
  
982  
00:37:28,190 --> 00:37:33,560  
这跟我们伤寒所传一脉相承有印象吗  
  
983  
00:37:55,680 --> 00:37:59,800  
散者所致者深  
  
984  
00:38:03,660 --> 00:38:04,260  
汤哲  
  
985  
00:38:07,700 --> 00:38:08,180  
所致  
  
986  
00:38:09,820 --> 00:38:16,080  
则前你不能机械的认为就是病灶深浅  
  
987  
00:38:16,080 --> 00:38:16,880  
不是那回事啊  
  
988  
00:38:17,240 --> 00:38:18,560  
啥概念我给你们讲过  
  
989  
00:38:18,560 --> 00:38:20,120  
叫汤者荡也对不对啊  
  
990  
00:38:20,280 --> 00:38:23,980  
他走得快快，事情都有阴阳  
  
991  
00:38:24,500 --> 00:38:26,740  
它的好处呢，就是它力量大  
  
992  
00:38:26,740 --> 00:38:27,340  
来得也快  
  
993  
00:38:27,700 --> 00:38:29,460  
坏处走的不细腻  
  
994  
00:38:30,880 --> 00:38:32,120  
我这么一说你就懂了吧  
  
995  
00:38:32,600 --> 00:38:34,280  
他力量很很很浑厚  
  
996  
00:38:34,600 --> 00:38:35,840  
来的也快，也直接  
  
997  
00:38:35,840 --> 00:38:36,920  
但是走的不细腻  
  
998  
00:38:37,400 --> 00:38:38,080  
散者呢  
  
999  
00:38:38,080 --> 00:38:39,880  
虽然慢慢慢悠悠  
  
1000  
00:38:40,280 --> 00:38:43,600  
但是呢，由于它下去的它也慢  
  
1001  
00:38:43,680 --> 00:38:44,760  
所以他留的时间长  
  
1002  
00:38:44,840 --> 00:38:46,160  
走的位置深啊  
  
1003  
00:38:46,160 --> 00:38:47,440  
因此这是二者之别  
  
1004  
00:38:47,870 --> 00:38:49,510  
那么另外一个啊  
  
1005  
00:38:49,510 --> 00:38:51,670  
就为啥要给他一个汤一个散，你看啊  
  
1006  
00:38:51,670 --> 00:38:52,790  
因为刚才我们不是说了吗  
  
1007  
00:38:53,070 --> 00:38:55,150  
排脓散的核心就是止少散加味  
  
1008  
00:38:56,110 --> 00:38:58,670  
加两个东西加一个桔梗一个机子，黄必有桔梗啊  
  
1009  
00:38:58,670 --> 00:39:00,110  
一会我给你讲为啥必有桔梗  
  
1010  
00:39:01,190 --> 00:39:03,940  
那么邹瑞安先生又说了一句话  
  
1011  
00:39:03,940 --> 00:39:07,860  
说只实芍药散，本质产后瘀血腹痛  
  
1012  
00:39:07,900 --> 00:39:08,300  
对啊  
  
1013  
00:39:08,840 --> 00:39:11,880  
纸烧散，我们未来讲到这个妇人三篇  
  
1014  
00:39:13,170 --> 00:39:13,530  
对吧  
  
1015  
00:39:14,050 --> 00:39:15,770  
富人的这个腹痛啊  
  
1016  
00:39:15,810 --> 00:39:17,090  
我们就会用到止烧散  
  
1017  
00:39:17,370 --> 00:39:19,710  
今天的临床很多啊  
  
1018  
00:39:19,790 --> 00:39:21,430  
比如说各种急性  
  
1019  
00:39:21,430 --> 00:39:22,030  
比如痛经  
  
1020  
00:39:22,470 --> 00:39:26,750  
打比方最常见的甚至是宫外孕大忌的止咳散  
  
1021  
00:39:26,750 --> 00:39:28,870  
那是不是那个那个那个腹痛啊  
  
1022  
00:39:28,910 --> 00:39:30,030  
那只实行气导滞  
  
1023  
00:39:30,470 --> 00:39:34,470  
芍药缓急都可以加减消息用值啊  
  
1024  
00:39:36,000 --> 00:39:37,120  
加味加什么  
  
1025  
00:39:37,120 --> 00:39:38,920  
加桔梗桔子黄啊  
  
1026  
00:39:39,080 --> 00:39:41,360  
那么为排脓之啊  
  
1027  
00:39:41,440 --> 00:39:45,620  
视之所排者结余，因愤血愤之浓啊  
  
1028  
00:39:45,660 --> 00:39:46,180  
你看啊  
  
1029  
00:39:47,300 --> 00:39:48,580  
他这首先说一个问题  
  
1030  
00:39:49,220 --> 00:39:50,380  
这个是结余，哪儿呢  
  
1031  
00:39:51,780 --> 00:39:52,260  
结余  
  
1032  
00:39:55,120 --> 00:39:59,440  
烟粉、血粉  
  
1033  
00:40:05,360 --> 00:40:06,480  
这个东西啊  
  
1034  
00:40:08,400 --> 00:40:13,660  
回头看排浓汤从哪来  
  
1035  
00:40:13,660 --> 00:40:14,620  
从桔梗汤而来  
  
1036  
00:40:14,620 --> 00:40:15,740  
桔梗甘草是不是啊  
  
1037  
00:40:16,180 --> 00:40:16,460  
唉  
  
1038  
00:40:17,540 --> 00:40:19,660  
桔梗汤本质肺庸  
  
1039  
00:40:21,960 --> 00:40:24,120  
吐脓啊，本来是治治这个的  
  
1040  
00:40:24,120 --> 00:40:26,760  
当然那个伤寒里飞也拿它治咽痛啊  
  
1041  
00:40:26,800 --> 00:40:30,070  
咽痛四症之一，喉痛加什么  
  
1042  
00:40:30,230 --> 00:40:32,230  
加这个姜枣为排脓汤  
  
1043  
00:40:33,150 --> 00:40:35,070  
视之，所排者是什么  
  
1044  
00:40:36,480 --> 00:40:38,520  
阳愤气愤之浓密啊  
  
1045  
00:40:48,440 --> 00:40:51,400  
一目了然，一目了然啊  
  
1046  
00:40:52,240 --> 00:40:53,440  
邹润安先生啊  
  
1047  
00:40:53,880 --> 00:40:58,860  
那也是我当年啊，呃师父沈公教我的时候  
  
1048  
00:40:58,980 --> 00:41:02,900  
启蒙知识所读的这个案头之书啊  
  
1049  
00:41:03,140 --> 00:41:07,200  
本经书正呃，多年以后尝新尝鲜啊  
  
1050  
00:41:07,200 --> 00:41:08,520  
每次在读的时候呢  
  
1051  
00:41:08,760 --> 00:41:09,600  
历久弥新  
  
1052  
00:41:09,900 --> 00:41:12,020  
我也经常把它推荐给我的学生们  
  
1053  
00:41:12,380 --> 00:41:14,460  
那么本经功夫非常重要  
  
1054  
00:41:14,460 --> 00:41:16,100  
你要想真正进中医的门  
  
1055  
00:41:16,180 --> 00:41:17,980  
这一关是绕不过去的啊  
  
1056  
00:41:19,240 --> 00:41:20,960  
诸多非常经典的著作  
  
1057  
00:41:21,000 --> 00:41:22,400  
书证是其中之一啊  
  
1058  
00:41:22,760 --> 00:41:26,560  
你真的随着你的那个医医学的不断的精进啊  
  
1059  
00:41:26,560 --> 00:41:29,460  
不断的你的视角的提升啊  
  
1060  
00:41:29,580 --> 00:41:32,180  
视角的这个范围的广大  
  
1061  
00:41:32,540 --> 00:41:35,890  
那慢慢的你会发现有很多东西它这个东西，呃  
  
1062  
00:41:35,930 --> 00:41:37,850  
你会不断的再重新的看啊  
  
1063  
00:41:38,410 --> 00:41:39,170  
看很多遍  
  
1064  
00:41:39,290 --> 00:41:40,730  
你别看一遍之后  
  
1065  
00:41:40,730 --> 00:41:42,690  
你觉得高山仰止，你就不往前走了  
  
1066  
00:41:42,930 --> 00:41:44,410  
或者看一遍你就觉得OK了  
  
1067  
00:41:44,610 --> 00:41:46,560  
有些书就是一辈子啊  
  
1068  
00:41:46,560 --> 00:41:47,880  
有些书真的就是一辈子  
  
1069  
00:41:48,440 --> 00:41:49,520  
那么这个里头啊  
  
1070  
00:41:50,440 --> 00:41:52,600  
额，他还讲了一个问题  
  
1071  
00:41:52,920 --> 00:41:54,960  
就排农为什么必取桔梗  
  
1072  
00:41:55,990 --> 00:41:57,350  
这个说的非常经典啊  
  
1073  
00:41:58,110 --> 00:41:58,790  
他说了一句话  
  
1074  
00:41:58,790 --> 00:42:03,910  
说农自当以皮毛为顺啊  
  
1075  
00:42:03,910 --> 00:42:08,230  
呃呃，这么说农自当以出皮毛为顺什么概念  
  
1076  
00:42:08,230 --> 00:42:09,110  
脓这个东西啊  
  
1077  
00:42:10,240 --> 00:42:13,120  
由里出表是不是肺和皮毛  
  
1078  
00:42:13,400 --> 00:42:15,560  
其实桔梗本身它就是开肺金的啊  
  
1079  
00:42:16,120 --> 00:42:18,360  
这么一个作用，皮毛为悬浮  
  
1080  
00:42:19,530 --> 00:42:21,490  
皮毛为悬浮啊  
  
1081  
00:42:23,240 --> 00:42:26,800  
人体可以说最广大的一个一个脏腑了，哈哈  
  
1082  
00:42:27,160 --> 00:42:28,200  
那么从这个角度  
  
1083  
00:42:29,590 --> 00:42:30,350  
哎，因此呢  
  
1084  
00:42:30,390 --> 00:42:32,670  
一个排脓散，一个排脓汤  
  
1085  
00:42:33,230 --> 00:42:35,590  
排脓散脱胎于止咳散腹  
  
1086  
00:42:35,630 --> 00:42:35,830  
呃  
  
1087  
00:42:35,910 --> 00:42:38,750  
妇人腹中腹痛的这种问题，对不对啊  
  
1088  
00:42:39,110 --> 00:42:40,110  
哎，其病位呢  
  
1089  
00:42:40,150 --> 00:42:40,670  
比较深  
  
1090  
00:42:41,150 --> 00:42:42,910  
所以深者散之  
  
1091  
00:42:43,550 --> 00:42:45,310  
呃，而这个排浓汤呢  
  
1092  
00:42:45,350 --> 00:42:46,630  
从桔梗汤化裁而来  
  
1093  
00:42:46,710 --> 00:42:47,710  
汤者荡也，啊  
  
1094  
00:42:48,030 --> 00:42:49,990  
其位置偏浅啊  
  
1095  
00:42:50,030 --> 00:42:51,310  
那么这个就是两种  
  
1096  
00:42:51,850 --> 00:42:54,970  
你就可以根据他的脉证消息用之  
  
1097  
00:42:55,290 --> 00:42:56,090  
我认为啊  
  
1098  
00:42:56,130 --> 00:42:58,370  
那你在看的时候无非是脉的浮沉  
  
1099  
00:42:58,370 --> 00:43:01,840  
虚实尺寸，以别其阴阳前身  
  
1100  
00:43:02,680 --> 00:43:04,360  
这个不用我说太多了吧，啊  
  
1101  
00:43:04,760 --> 00:43:06,440  
你抚曲，你看那个农  
  
1102  
00:43:07,020 --> 00:43:10,020  
他那个预热浮曲更甚还是晨曲更甚  
  
1103  
00:43:10,060 --> 00:43:10,620  
对不对啊  
  
1104  
00:43:10,900 --> 00:43:14,950  
是尺终更甚还是寸口更甚，这个东西啊  
  
1105  
00:43:15,510 --> 00:43:18,830  
神用无方没法手把手按图索骥教给你  
  
1106  
00:43:19,350 --> 00:43:21,390  
有的时候真的需要点悟性啊  
  
1107  
00:43:22,080 --> 00:43:23,800  
你别说我没教，我都教了  
  
1108  
00:43:23,880 --> 00:43:26,440  
哈哈，我直接把这个原理都告诉你了  
  
1109  
00:43:26,440 --> 00:43:27,440  
那你自己回去看  
  
1110  
00:43:27,760 --> 00:43:29,920  
如果说这个他偏于齿  
  
1111  
00:43:29,920 --> 00:43:34,280  
终脉过于造极有这个造极这种石像  
  
1112  
00:43:34,640 --> 00:43:38,500  
那么你你则易用散取值对不对啊  
  
1113  
00:43:38,740 --> 00:43:43,550  
但相反，如果是轻达既有这个清清上浮之象  
  
1114  
00:43:43,790 --> 00:43:46,270  
那么你为何不用桔梗汤因势利导呢  
  
1115  
00:43:46,860 --> 00:43:48,660  
不就这么简单一个道理吗  
  
1116  
00:43:48,700 --> 00:43:49,260  
是不是啊  
  
1117  
00:43:50,300 --> 00:43:50,500  
哎  
  
1118  
00:43:50,500 --> 00:43:52,860  
那么这两个方大家就注意一下  
  
1119  
00:43:54,600 --> 00:43:56,680  
呃，这个有一点啊  
  
1120  
00:43:56,680 --> 00:44:00,430  
就是排脓散里头有一味药鸡子黄  
  
1121  
00:44:01,070 --> 00:44:01,950  
大家看到这个啊  
  
1122  
00:44:01,950 --> 00:44:03,590  
我们伤寒之中啊  
  
1123  
00:44:03,590 --> 00:44:05,750  
那么这个这个所谓的呃  
  
1124  
00:44:07,830 --> 00:44:11,310  
黄硫胶汤那里头用鸡子黄啊  
  
1125  
00:44:11,310 --> 00:44:13,190  
它不光是能这个  
  
1126  
00:44:14,160 --> 00:44:16,520  
呃，有很多人说说用栀子黄补血啊  
  
1127  
00:44:16,560 --> 00:44:20,400  
所以说排脓排脓散是用这个我个人吧  
  
1128  
00:44:20,640 --> 00:44:22,320  
其实还有一个观点  
  
1129  
00:44:22,820 --> 00:44:24,220  
我个人有一个观点  
  
1130  
00:44:25,450 --> 00:44:29,490  
不光是这样，鸡子黄有一个生发的作用  
  
1131  
00:44:30,130 --> 00:44:31,330  
你看啊，就是我  
  
1132  
00:44:31,450 --> 00:44:35,210  
我经常看那个马受伤之后怎么治这个外伤  
  
1133  
00:44:35,880 --> 00:44:36,680  
我就了解  
  
1134  
00:44:38,970 --> 00:44:39,890  
马一旦受伤  
  
1135  
00:44:40,690 --> 00:44:41,650  
无论是蹄子  
  
1136  
00:44:41,930 --> 00:44:44,260  
包括有一个是，呃  
  
1137  
00:44:44,540 --> 00:44:47,780  
一般人常人你接触不到，你不知道弓马呀  
  
1138  
00:44:48,180 --> 00:44:51,190  
这个但凡是骑的马必须善善  
  
1139  
00:44:51,230 --> 00:44:53,590  
就是给他那个，说白了做手术知道吧  
  
1140  
00:44:53,950 --> 00:44:58,420  
善马善马的时候其实就是一定会化脓，化脓的  
  
1141  
00:44:58,420 --> 00:44:59,860  
这个脓他就必须要出去  
  
1142  
00:45:00,820 --> 00:45:03,780  
他的次序一定是先让他往出流脓  
  
1143  
00:45:04,920 --> 00:45:06,840  
看着它流脓越多越好  
  
1144  
00:45:07,440 --> 00:45:08,680  
让它往出流知道吧  
  
1145  
00:45:09,120 --> 00:45:10,240  
怕他不出脓  
  
1146  
00:45:11,820 --> 00:45:15,380  
不出农用那个养马人啊  
  
1147  
00:45:15,380 --> 00:45:17,700  
他有一个专业术语叫绷皮儿知道吗  
  
1148  
00:45:18,060 --> 00:45:19,900  
他那个皮先掌上就坏了  
  
1149  
00:45:20,410 --> 00:45:23,970  
那样脓就憋到里头不能那么长，要怎么长呢  
  
1150  
00:45:23,970 --> 00:45:28,010  
从里头长肉，长肉之后把脓一点点推出来  
  
1151  
00:45:28,410 --> 00:45:29,930  
你看着外头是出脓  
  
1152  
00:45:30,250 --> 00:45:31,690  
其实是因为里头长肉了  
  
1153  
00:45:31,690 --> 00:45:34,410  
明白我的意思了，没有从里往外长为顺  
  
1154  
00:45:35,590 --> 00:45:37,990  
从外往里长为逆证，有可能要他的命  
  
1155  
00:45:38,950 --> 00:45:42,710  
这个跟我们这个排脓汤排脓散啊  
  
1156  
00:45:42,710 --> 00:45:45,310  
排脓散我说错了，跟排脓散道理差不多  
  
1157  
00:45:45,630 --> 00:45:47,470  
姬子黄你不要以为他就是补血  
  
1158  
00:45:47,470 --> 00:45:49,230  
那我说白了不学我用当归行不行啊  
  
1159  
00:45:49,710 --> 00:45:51,150  
那你说当归不行，我用黄芪  
  
1160  
00:45:51,970 --> 00:45:52,170  
唉  
  
1161  
00:45:52,210 --> 00:45:53,850  
其实用黄芪还真行啊  
  
1162  
00:45:53,930 --> 00:45:56,840  
但是姬子黄它比较有妙用，机子啊  
  
1163  
00:45:56,840 --> 00:45:57,560  
混沌未分  
  
1164  
00:45:57,560 --> 00:46:00,720  
它的黄呢，属于一个一个生生生发啊  
  
1165  
00:46:00,720 --> 00:46:01,320  
生长生发  
  
1166  
00:46:01,520 --> 00:46:03,240  
而且有精微之性，对不对啊  
  
1167  
00:46:03,660 --> 00:46:05,780  
那么你用它一点一点从里头  
  
1168  
00:46:07,540 --> 00:46:09,420  
箕子遗物混沌未分，对吧  
  
1169  
00:46:10,060 --> 00:46:13,980  
黄化脏腑而轻化，谷雨从里头往外长出来  
  
1170  
00:46:14,140 --> 00:46:15,500  
让他这个脓能出去  
  
1171  
00:46:16,040 --> 00:46:20,320  
不但复气血，还把它脓给它排出去  
  
1172  
00:46:20,800 --> 00:46:22,240  
非常奥妙啊  
  
1173  
00:46:22,240 --> 00:46:23,840  
这个里头非常奥妙啊  
  
1174  
00:46:23,840 --> 00:46:26,320  
又能调动去养他的脏腑之气  
  
1175  
00:46:26,320 --> 00:46:28,000  
因为这个时候人脏腑比较虚啊  
  
1176  
00:46:28,490 --> 00:46:30,570  
同学们，一个鸡蛋能解决好多问题呢  
  
1177  
00:46:30,570 --> 00:46:32,210  
是不是一个鸡蛋黄啊  
  
1178  
00:46:33,280 --> 00:46:34,160  
所以这个很有意思  
  
1179  
00:46:34,600 --> 00:46:36,600  
取它这个从里到外之象  
  
1180  
00:46:36,920 --> 00:46:38,200  
它不取青是为什么  
  
1181  
00:46:38,840 --> 00:46:40,320  
青为外，黄为里  
  
1182  
00:46:40,920 --> 00:46:42,040  
那你不是长反了吗  
  
1183  
00:46:42,040 --> 00:46:43,320  
先长外头后长里边吗  
  
1184  
00:46:43,360 --> 00:46:44,320  
这个大家明白了吧  
  
1185  
00:46:44,640 --> 00:46:44,840  
哎  
  
1186  
00:46:44,840 --> 00:46:46,600  
先让它长里头，长里头  
  
1187  
00:46:46,600 --> 00:46:48,840  
长着长着把脓长出去了啊  
  
1188  
00:46:48,920 --> 00:46:51,000  
这个就是比较比较奥妙的啊  
  
1189  
00:46:52,250 --> 00:46:53,410  
好呃  
  
1190  
00:46:53,410 --> 00:46:54,930  
我们再往后看啊  
  
1191  
00:46:55,050 --> 00:46:56,850  
这个近银窗很多人啊  
  
1192  
00:46:56,850 --> 00:46:59,730  
读错别字读成沁，这个不合适啊  
  
1193  
00:46:59,730 --> 00:47:00,610  
他应该读晋  
  
1194  
00:47:01,580 --> 00:47:01,780  
呃  
  
1195  
00:47:01,900 --> 00:47:04,020  
进银窗呢，是什么东西  
  
1196  
00:47:04,380 --> 00:47:06,980  
其实就是我们，呃  
  
1197  
00:47:08,020 --> 00:47:09,580  
俗称叫黄水疮  
  
1198  
00:47:09,860 --> 00:47:11,780  
黄水疮大家听说过没有啊  
  
1199  
00:47:11,860 --> 00:47:14,790  
这个是一个很顽固的，呃  
  
1200  
00:47:14,830 --> 00:47:17,110  
现代临床我们也时常不说  
  
1201  
00:47:17,110 --> 00:47:20,910  
经常时常能看见这么一种疾病，很顽固  
  
1202  
00:47:20,950 --> 00:47:21,910  
一旦得上之后啊  
  
1203  
00:47:21,910 --> 00:47:23,830  
它治起来也比较麻烦  
  
1204  
00:47:24,230 --> 00:47:29,150  
呃，关于仲景先师对于黄水窗的描述就是这两条啊  
  
1205  
00:47:29,230 --> 00:47:29,790  
很经典  
  
1206  
00:47:30,390 --> 00:47:33,180  
第一，近银疮是咋回事呢  
  
1207  
00:47:33,300 --> 00:47:35,220  
从口流向四肢者可治  
  
1208  
00:47:35,620 --> 00:47:37,340  
从四肢流来  
  
1209  
00:47:38,090 --> 00:47:41,610  
入口者不可知这个讲的是啥啊  
  
1210  
00:47:41,810 --> 00:47:45,890  
其实我个人认为他讲的就是一个内外脏腑的问题  
  
1211  
00:47:47,790 --> 00:47:48,150  
对吧  
  
1212  
00:47:48,590 --> 00:47:51,550  
就是一个内外脏腑的问题啊  
  
1213  
00:47:51,910 --> 00:47:52,470  
为什么呢  
  
1214  
00:47:52,470 --> 00:47:54,030  
我们说呃  
  
1215  
00:47:56,800 --> 00:48:00,960  
四肢和口吧，相对来说我们说都是脾之部位  
  
1216  
00:48:01,980 --> 00:48:02,980  
都能主肌肉吧  
  
1217  
00:48:03,340 --> 00:48:04,260  
都是脾直部位  
  
1218  
00:48:04,860 --> 00:48:05,740  
呃，脾经啊  
  
1219  
00:48:05,740 --> 00:48:06,980  
他也主纯口  
  
1220  
00:48:07,530 --> 00:48:09,450  
四肢呢，为脾之四末  
  
1221  
00:48:10,010 --> 00:48:11,850  
我们说这种疮它长出来之后  
  
1222  
00:48:12,420 --> 00:48:13,540  
但是有一点啊  
  
1223  
00:48:13,820 --> 00:48:17,260  
口它相对来说居中而手足居于四末吧  
  
1224  
00:48:17,830 --> 00:48:19,990  
那你从四末往中来  
  
1225  
00:48:20,430 --> 00:48:22,550  
相当于从外往里啊  
  
1226  
00:48:23,630 --> 00:48:25,430  
从口往往思墨去  
  
1227  
00:48:26,390 --> 00:48:28,550  
从里往外，那你认为  
  
1228  
00:48:30,480 --> 00:48:33,280  
从外往里和从里往外哪个是顺政啊  
  
1229  
00:48:34,100 --> 00:48:35,420  
对吧  
  
1230  
00:48:35,500 --> 00:48:37,220  
他一定是从里往外是顺承  
  
1231  
00:48:37,220 --> 00:48:38,340  
这是没毛病的啊  
  
1232  
00:48:38,340 --> 00:48:39,180  
完全没毛病  
  
1233  
00:48:39,580 --> 00:48:40,540  
因此说呢  
  
1234  
00:48:40,540 --> 00:48:41,700  
这个，呃  
  
1235  
00:48:41,780 --> 00:48:43,100  
你从口腔四肢呢  
  
1236  
00:48:43,100 --> 00:48:44,260  
它相当于入府  
  
1237  
00:48:44,500 --> 00:48:45,260  
入府即欲  
  
1238  
00:48:45,460 --> 00:48:48,500  
同学们，你反观从四肢巷口  
  
1239  
00:48:49,020 --> 00:48:49,900  
相当于入脏  
  
1240  
00:48:50,710 --> 00:48:51,830  
入葬即死啊  
  
1241  
00:48:51,950 --> 00:48:52,830  
我们讲这样啊  
  
1242  
00:48:52,830 --> 00:48:53,470  
入葬即死  
  
1243  
00:48:53,630 --> 00:48:56,900  
如辅即狱，相当于一个一个顺逆的事  
  
1244  
00:48:57,100 --> 00:48:58,460  
这个我在临床上啊  
  
1245  
00:48:58,500 --> 00:48:59,580  
就是，呃  
  
1246  
00:48:59,580 --> 00:49:00,300  
特别有意思  
  
1247  
00:49:00,300 --> 00:49:01,530  
你你你，呃  
  
1248  
00:49:01,570 --> 00:49:02,690  
这个不多见  
  
1249  
00:49:02,850 --> 00:49:05,610  
但是一旦这个病，他是非常非常有特征的  
  
1250  
00:49:06,170 --> 00:49:06,450  
呃  
  
1251  
00:49:08,130 --> 00:49:09,890  
我记得好像好像是去年啊  
  
1252  
00:49:09,890 --> 00:49:12,930  
有一位女女患者年龄还比较大  
  
1253  
00:49:13,170 --> 00:49:15,610  
到我这来浑身就起这个黄水疮  
  
1254  
00:49:16,000 --> 00:49:17,360  
我一看之后我就乐了  
  
1255  
00:49:17,360 --> 00:49:18,920  
我说这这个就属于防水窗了  
  
1256  
00:49:19,280 --> 00:49:20,360  
然后我看了卖相  
  
1257  
00:49:20,360 --> 00:49:21,160  
我跟他讲啊  
  
1258  
00:49:21,560 --> 00:49:22,960  
我说你这个窗啊  
  
1259  
00:49:23,330 --> 00:49:26,370  
当时得的时候是从嘴上一圈发起来的  
  
1260  
00:49:27,170 --> 00:49:27,930  
先是嘴得  
  
1261  
00:49:28,010 --> 00:49:30,380  
后来开始往身上铺开了，诶  
  
1262  
00:49:30,540 --> 00:49:32,020  
患者一听，惊为天人  
  
1263  
00:49:32,020 --> 00:49:32,180  
说  
  
1264  
00:49:32,180 --> 00:49:33,740  
大夫，你怎么知道从哪先得  
  
1265  
00:49:33,820 --> 00:49:34,500  
真是从嘴  
  
1266  
00:49:34,850 --> 00:49:35,650  
我当时就笑了  
  
1267  
00:49:35,650 --> 00:49:37,210  
我说要不是从嘴里就坏了  
  
1268  
00:49:37,210 --> 00:49:39,450  
你可能早就早就出别的问题  
  
1269  
00:49:39,530 --> 00:49:43,030  
他那个麦啊，显示他那个正气相对比较足啊  
  
1270  
00:49:43,070 --> 00:49:47,280  
其实这个啃节儿我也不跟你们打这个延误啊  
  
1271  
00:49:47,560 --> 00:49:48,160  
很简单  
  
1272  
00:49:48,160 --> 00:49:49,800  
你从脉上断脉呢  
  
1273  
00:49:49,800 --> 00:49:51,960  
它相对来说他生气比较充盛  
  
1274  
00:49:52,400 --> 00:49:53,680  
他说明这个人正气足  
  
1275  
00:49:53,680 --> 00:49:56,340  
他一定是从里往外，是不是这回事啊  
  
1276  
00:49:56,820 --> 00:49:57,020  
哎  
  
1277  
00:49:57,180 --> 00:49:58,060  
就是这么简单  
  
1278  
00:49:58,100 --> 00:49:58,580  
其实啊  
  
1279  
00:49:58,980 --> 00:50:01,770  
那么它的治疗啊  
  
1280  
00:50:01,770 --> 00:50:05,050  
就是说他的治疗，我们说脉症并治  
  
1281  
00:50:05,050 --> 00:50:06,450  
你得知道他是啥原因  
  
1282  
00:50:07,170 --> 00:50:08,730  
那这个病是咋得的呢  
  
1283  
00:50:10,130 --> 00:50:11,170  
回到内经啊  
  
1284  
00:50:11,250 --> 00:50:15,250  
回到内经素问·玉机真脏论中间有一段  
  
1285  
00:50:15,780 --> 00:50:18,870  
他是讲了这个40啊啊  
  
1286  
00:50:18,990 --> 00:50:23,630  
四时之气跟人的这个脉诊诊候和脉症的相应  
  
1287  
00:50:23,670 --> 00:50:24,910  
中间说了这么一句话  
  
1288  
00:50:25,420 --> 00:50:25,620  
呃  
  
1289  
00:50:25,860 --> 00:50:28,740  
下脉者啊，就是这个意思啊  
  
1290  
00:50:35,440 --> 00:50:37,120  
下麦的夏天是不是  
  
1291  
00:50:39,280 --> 00:50:39,560  
哎  
  
1292  
00:50:39,640 --> 00:50:40,360  
四时之脉  
  
1293  
00:50:40,400 --> 00:50:42,880  
那么讲下脉者，下脉者怎么样呢  
  
1294  
00:50:44,210 --> 00:50:46,370  
心也南方火也  
  
1295  
00:50:47,600 --> 00:50:48,960  
夏为辛啊  
  
1296  
00:50:48,960 --> 00:50:49,760  
为南方火  
  
1297  
00:50:50,760 --> 00:50:53,160  
万物之所以盛长也啊  
  
1298  
00:50:53,160 --> 00:50:54,520  
我们说这个  
  
1299  
00:50:55,970 --> 00:50:57,810  
呃，生长旺休囚嘛  
  
1300  
00:50:57,850 --> 00:50:58,170  
对吧  
  
1301  
00:50:58,170 --> 00:51:01,050  
他所以是所以盛长者也啊  
  
1302  
00:51:03,520 --> 00:51:07,590  
那么故其气来盛去衰  
  
1303  
00:51:08,510 --> 00:51:09,070  
故曰沟  
  
1304  
00:51:09,630 --> 00:51:11,150  
这个来盛去衰，说的是什么  
  
1305  
00:51:11,150 --> 00:51:13,390  
说的是麦氏啊  
  
1306  
00:51:15,430 --> 00:51:18,670  
脉除了有脉形，还有麦赤  
  
1307  
00:51:20,940 --> 00:51:22,060  
外行者何也  
  
1308  
00:51:23,750 --> 00:51:23,950  
唉  
  
1309  
00:51:24,070 --> 00:51:26,630  
所谓大浮数动滑沉色若纤维，对吧  
  
1310  
00:51:27,350 --> 00:51:30,710  
福抠红华硕素显紧微，色细软弱  
  
1311  
00:51:30,710 --> 00:51:34,790  
虚散缓沉浮葛式持节带动24脉之形状  
  
1312  
00:51:35,310 --> 00:51:39,060  
后世增为七表八里九道，27  
  
1313  
00:51:39,140 --> 00:51:40,580  
后来又变成28啊  
  
1314  
00:51:40,580 --> 00:51:42,620  
我们讲无非是脉之形状  
  
1315  
00:51:43,060 --> 00:51:46,470  
但是麦氏跟麦形它就不完全一回事了  
  
1316  
00:51:46,870 --> 00:51:48,270  
他讲的是来去之势  
  
1317  
00:51:49,110 --> 00:51:50,470  
来盛去衰之象  
  
1318  
00:51:51,110 --> 00:51:57,030  
说明其盛长之状具备那么符合下脉之特点  
  
1319  
00:51:57,330 --> 00:51:57,530  
啊  
  
1320  
00:51:57,530 --> 00:51:58,370  
这个在临床之中  
  
1321  
00:51:58,370 --> 00:52:00,570  
你看那个脉来蹭一下，蹭一下  
  
1322  
00:52:00,570 --> 00:52:03,530  
他来的时候有劲儿回去没劲啊  
  
1323  
00:52:03,570 --> 00:52:05,130  
讲这么一个一一个道理啊  
  
1324  
00:52:05,130 --> 00:52:05,890  
来盛去衰  
  
1325  
00:52:06,580 --> 00:52:08,540  
故曰钩啊  
  
1326  
00:52:08,780 --> 00:52:11,710  
春弦夏洪秋毛冬时，下脉呢  
  
1327  
00:52:11,710 --> 00:52:12,870  
又称之为沟啊  
  
1328  
00:52:13,070 --> 00:52:16,040  
这这个，那么说到这个下脉的时候  
  
1329  
00:52:16,040 --> 00:52:17,040  
中间就有一句话  
  
1330  
00:52:17,480 --> 00:52:19,920  
为什么跟我们这个要要要引一下呢  
  
1331  
00:52:19,920 --> 00:52:21,680  
要联系一下他确实有关系啊  
  
1332  
00:52:22,180 --> 00:52:24,500  
中间他讲下脉之太过与不及  
  
1333  
00:52:25,060 --> 00:52:26,100  
中间有这么一句话  
  
1334  
00:52:26,340 --> 00:52:27,980  
所谓太过太过，指的是谁  
  
1335  
00:52:27,980 --> 00:52:28,660  
太过呀  
  
1336  
00:52:30,590 --> 00:52:34,270  
下脉太过就是心气南方火，对吧  
  
1337  
00:52:34,710 --> 00:52:34,950  
哎  
  
1338  
00:52:35,030 --> 00:52:36,180  
当胃，呃  
  
1339  
00:52:36,300 --> 00:52:39,660  
当位之后太过了，我们说走过了啊  
  
1340  
00:52:40,540 --> 00:52:40,740  
呃  
  
1341  
00:52:41,140 --> 00:52:43,700  
所谓亢龙有悔了啊，到那个位置了  
  
1342  
00:52:44,300 --> 00:52:47,170  
那么上六之卦对吧  
  
1343  
00:52:47,250 --> 00:52:49,050  
那那那这这这过了  
  
1344  
00:52:49,210 --> 00:52:51,520  
过了之后则怎么样呢  
  
1345  
00:52:52,160 --> 00:52:56,000  
令人身热而腹痛，为浸淫  
  
1346  
00:52:57,260 --> 00:52:59,580  
那么这一句话把这个就合上了啊  
  
1347  
00:52:59,580 --> 00:53:00,580  
你还得回内经  
  
1348  
00:53:00,660 --> 00:53:02,320  
你看，劝来劝去  
  
1349  
00:53:02,440 --> 00:53:03,480  
万经之王啊  
  
1350  
00:53:03,760 --> 00:53:07,050  
就这么一个黄帝内经素问灵枢，哎  
  
1351  
00:53:07,090 --> 00:53:09,530  
回去那这个说，所以从这来的  
  
1352  
00:53:09,850 --> 00:53:11,090  
那么因此这个窗呢  
  
1353  
00:53:11,090 --> 00:53:12,090  
其实是从哪来  
  
1354  
00:53:12,170 --> 00:53:14,310  
所谓所谓啊  
  
1355  
00:53:14,590 --> 00:53:15,750  
下脉者，心也  
  
1356  
00:53:15,830 --> 00:53:16,630  
南方火也  
  
1357  
00:53:16,910 --> 00:53:18,510  
诸痛痒疮皆属于心  
  
1358  
00:53:19,230 --> 00:53:21,630  
那你就把这个心火给他撤掉不就完了吗  
  
1359  
00:53:22,150 --> 00:53:23,430  
所以治疗怎么治啊  
  
1360  
00:53:24,820 --> 00:53:25,100  
哎  
  
1361  
00:53:25,100 --> 00:53:25,940  
那不就完事了嘛  
  
1362  
00:53:26,020 --> 00:53:30,260  
你看进银疮，黄连粉主治  
  
1363  
00:53:30,740 --> 00:53:33,990  
但很可惜这个方吧失传了，啊  
  
1364  
00:53:33,990 --> 00:53:35,670  
就是呃，有两种声音  
  
1365  
00:53:35,670 --> 00:53:38,590  
一种认为呢有方，它里头可能还有别的  
  
1366  
00:53:39,010 --> 00:53:39,210  
呃  
  
1367  
00:53:39,330 --> 00:53:40,050  
另一种呢  
  
1368  
00:53:40,050 --> 00:53:42,530  
认为所谓人家写的很简单，黄连粉  
  
1369  
00:53:42,930 --> 00:53:44,170  
那就是把黄连抹粉呗  
  
1370  
00:53:44,530 --> 00:53:45,370  
不用过度解读  
  
1371  
00:53:45,490 --> 00:53:46,450  
我认为啊  
  
1372  
00:53:47,750 --> 00:53:49,350  
你用不用黄连还重要吗  
  
1373  
00:53:50,240 --> 00:53:53,960  
重要的是你知道现在对手是谁是薪火  
  
1374  
00:53:54,520 --> 00:53:56,080  
你得把这个给他撤掉  
  
1375  
00:53:56,730 --> 00:53:58,530  
所以但是啊，我们话说回来  
  
1376  
00:53:58,530 --> 00:53:59,930  
我不是说否认我不是  
  
1377  
00:53:59,930 --> 00:54:00,890  
我不是否认黄连啊  
  
1378  
00:54:00,890 --> 00:54:01,930  
你不要过分解读  
  
1379  
00:54:02,170 --> 00:54:05,050  
我的意思是明白疾病之来龙去脉  
  
1380  
00:54:05,960 --> 00:54:09,040  
知所先后，则近道矣啊  
  
1381  
00:54:09,080 --> 00:54:11,080  
咱们知道这个事他他怎么回事  
  
1382  
00:54:11,320 --> 00:54:12,480  
你就知道怎么解决  
  
1383  
00:54:13,590 --> 00:54:14,950  
你把病因分析清楚  
  
1384  
00:54:14,990 --> 00:54:17,230  
你自然知道治法啊  
  
1385  
00:54:18,490 --> 00:54:20,050  
用我师父沈先生的话说  
  
1386  
00:54:21,380 --> 00:54:23,540  
来路已明，则去路不远  
  
1387  
00:54:24,780 --> 00:54:25,220  
是吧  
  
1388  
00:54:26,090 --> 00:54:26,290  
唉  
  
1389  
00:54:26,490 --> 00:54:27,650  
来路你都知道了  
  
1390  
00:54:27,650 --> 00:54:28,650  
那去路还难吗  
  
1391  
00:54:29,090 --> 00:54:30,470  
啊，一回事啊  
  
1392  
00:54:30,830 --> 00:54:33,070  
所以这个里头用黄连之所以用黄连  
  
1393  
00:54:33,070 --> 00:54:35,910  
那因为黄连本身它有它的比较独到之性  
  
1394  
00:54:36,720 --> 00:54:39,520  
本经之中记载黄连什么特点  
  
1395  
00:54:39,880 --> 00:54:41,720  
味苦，平主热气  
  
1396  
00:54:41,760 --> 00:54:43,120  
目痛自伤气出  
  
1397  
00:54:43,670 --> 00:54:45,950  
咱们书院的同学张口就来  
  
1398  
00:54:45,950 --> 00:54:48,030  
是不是神农本草经没白背吧  
  
1399  
00:54:48,030 --> 00:54:48,510  
是吧  
  
1400  
00:54:48,510 --> 00:54:49,750  
那没白下功夫啊  
  
1401  
00:54:50,230 --> 00:54:52,490  
那么其味苦  
  
1402  
00:54:52,610 --> 00:54:53,210  
其性寒  
  
1403  
00:54:53,770 --> 00:54:55,300  
其气燥啊  
  
1404  
00:54:55,700 --> 00:55:00,570  
善于燥这个湿热以去心火之太过，以纠其偏啊  
  
1405  
00:55:00,570 --> 00:55:01,330  
那么在这呢  
  
1406  
00:55:01,730 --> 00:55:04,650  
呃，我认为就是这个方呢  
  
1407  
00:55:04,730 --> 00:55:09,330  
其实说实话，也是外服内用都行啊  
  
1408  
00:55:09,410 --> 00:55:10,730  
因为黄水床很遭罪  
  
1409  
00:55:11,170 --> 00:55:14,610  
他死他这过去我们讲头顶长疮，脚底流脓  
  
1410  
00:55:14,650 --> 00:55:16,970  
其实那不是不是一个玩笑  
  
1411  
00:55:16,970 --> 00:55:18,470  
他是个真事啊  
  
1412  
00:55:19,790 --> 00:55:20,950  
他真的是有这个问题  
  
1413  
00:55:20,950 --> 00:55:23,280  
那么即既可内服啊  
  
1414  
00:55:23,360 --> 00:55:26,600  
做汤或者为粉煮散都行  
  
1415  
00:55:27,160 --> 00:55:28,760  
外头外用，那你说外用呢  
  
1416  
00:55:28,760 --> 00:55:29,440  
那这个东西  
  
1417  
00:55:29,960 --> 00:55:30,640  
嗯嗯  
  
1418  
00:55:30,750 --> 00:55:32,830  
你怕这个太那个什么  
  
1419  
00:55:32,830 --> 00:55:33,950  
你也可以把它煮汤  
  
1420  
00:55:33,990 --> 00:55:37,790  
煮汤之后我跟患者都是这么交代，把它浓缩煮汤  
  
1421  
00:55:37,830 --> 00:55:38,590  
煮汤之后呢  
  
1422  
00:55:38,590 --> 00:55:41,990  
拿那个小喷雾装瓶，哪儿痒  
  
1423  
00:55:42,030 --> 00:55:42,590  
哪儿有问题  
  
1424  
00:55:42,590 --> 00:55:43,710  
你喷哪儿啊  
  
1425  
00:55:43,750 --> 00:55:44,670  
这个在临床之中  
  
1426  
00:55:44,670 --> 00:55:46,630  
我们平时你冰箱里头一放，它也不坏  
  
1427  
00:55:46,710 --> 00:55:48,110  
是不是这么一弄  
  
1428  
00:55:48,450 --> 00:55:50,090  
那你自己人工萃取呗  
  
1429  
00:55:50,090 --> 00:55:50,450  
对吧  
  
1430  
00:55:50,890 --> 00:55:52,050  
效果也非常好啊  
  
1431  
00:55:52,090 --> 00:55:53,010  
效果也非常好  
  
1432  
00:55:53,260 --> 00:55:54,100  
呃，你弄呢  
  
1433  
00:55:54,100 --> 00:55:55,580  
反正是弄的一身都是呢  
  
1434  
00:55:55,780 --> 00:55:56,380  
也有效  
  
1435  
00:55:56,420 --> 00:56:01,140  
但是这个睡一觉满床单都是这玩意也也也不舒服啊  
  
1436  
00:56:01,900 --> 00:56:02,780  
嗯，好  
  
1437  
00:56:02,820 --> 00:56:05,820  
那么今天的课呢，我们就结束了  
  
1438  
00:56:06,380 --> 00:56:07,620  
下次再见啊